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Document No. 32310676 filed for Record in Recorder's
office of _____ County, Illinois _____ at
_____ o'clock _____ M.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

HIGHLAND COMMUNITY BANK

Plaintiff.

vs.

AMBASSADORS FOR CHRIST CHURCH,
AN ILLINOIS NOT FOR PROFIT
CORPORATION, REGISTRAR OF TITLES OF
COOK COUNTY, JAMES STANFORD,
JOSEPH L. STANFORD, UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS.

Defendants.)

IN CHANCERY

No.

920104186

DEPT-01 RECORDING \$25.50
T#5555 TRAN 6114 05/06/92 16:17:00
#9726 # *-92-310676
COOK COUNTY RECORDER

NOTICE OF FORECLOSURE (Ch. 110, Sec. 15-1503, 2-1901)

The undersigned certifies that the above entitled mortgage
foreclosure action was filed on MAY - 6 1992, 1992 and is
now pending.

- (i) The names of all plaintiffs and the case number are identified above.
- (ii) The court in which said action was brought is identified above.

(iii) The names of the title holders of record are:

Ambassadors for Christ Church, An Illinois Not For Profit Corporation

(iv) A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

See attached

(v) A common address or description of the location of the real estate is as follows:

7859 South Ashland Avenue
Chicago, Illinois 60620

2550

92310676

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92510:75

L.D. NO. 10837
ZENOFF & ZENOFF, CHARTERED
53 W. JACKSON BLVD., SUITE 750
CHICAGO, ILLINOIS 60604
(312) 922-5685

Aurilia Pucinski
Clerk of the Circuit Court
of Cook County



By: Alan H. Zenoff
One of its Attorneys

HIGHLAND COMMUNITY BANK

Filing document identification: LR 389388

Recording document identification: 90289632

County where filed: Cook

County where recorded: Cook

Date of filing: June 15, 1990

Date of recording: June 19, 1990

Date of mortgage: June 15, 1990

Name of mortgagee: Highland Community Bank

Name of mortgagors: Ambassadors for Christ Church an
Illinois Not for Profit Corporation

(v) An identification of the mortgage sought to be foreclosed
is as follows:

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PARCEL 1 (BUILDING):
TRACTS 1 TO 12, BOTH INCLUSIVE, ACCORDING TO THE PLATS OF SURVEY RECORDED WITH WARRANTY DEED DATED JULY 25, 1968 AND RECORDED JANUARY 8, 1970 AS DOCUMENT 21053444, SAID TRACTS BEING PART OF LOTS 25, 26, 27, 28, 29, 30, 31, 32, 33, AND LOT 34 (EXCEPT THE NORTH 16 FEET OF SAID LOT 34) TOGETHER WITH THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 31, ALL TAKEN AS A TRACT, IN FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JAMES' SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-29-317-039 *ay*

PARCEL 2 (PARKING LOT):

LOTS 39, 40, 41, 42, 43, 44 AND 47 IN M.J. FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JONES' SUBDIVISION IN THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-29-317-010 (LOT 39)
20-29-317-009 (LOT 40)
20-29-317-008 (LOT 41)
20-29-317-007 (LOT 42)
20-29-317-006 (LOT 43)
20-29-317-005 (LOT 44)
20-29-317-002 (LOT 47)

(THESE LOTS NOT REGISTERED IN TORRENS.)

PARCEL 3 (PARKING LOT):

LOTS THIRTY-FIVE (35), THIRTY-SIX (36), THIRTY-SEVEN (37), THIRTY-EIGHT (38), FORTY-FIVE (45), FORTY-SIX (46) IN M.J. FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JONES' SUBDIVISION IN THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-29-317-038 (LOTS 35, 36, 37, & 38)
20-29-317-004 (LOT 45)
20-29-317-003 (LOT 46)

(THESE LOTS ARE REGISTERED IN TORRENS.)

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