

UNOFFICIAL COPY

1 9 1 0 1 0 1 6 1

\$ 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

DEPT-01 RECORDING 123.00
181010 FROM 1434 05/04/92 15156.00
45751 9 4-2-310161
COOK COUNTY RECORDER

WHEN RECORDED RETURN TO:
RONALD D HUBBLE
BARBARANN L HUBBLE
1616 NORTH HUDSON NO 9
CHICAGO IL 60614

MY COMMISSION EXPIRES 09-19-95
ACTING IN OAKLAND COUNTY
NOTARY PUBLIC, WARRICK COUNTY, MI
CARLA TANSIL

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
CARLA TANSIL
900 TOWER DR., STE 1200
TROY, MI 48098

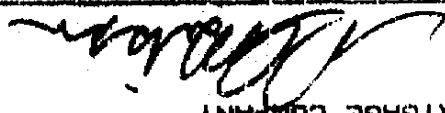


STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)
ON 04-09-92 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

92310161

BY: R. A. HICKSON ASSISTANT VICE PRESIDENT
500 TOWER DRIVE, TROY, MI 48098

M. REID
R. FELDMAN



IN THE PRESENCE OF: NBD MORTGAGE COMPANY

WITNESS THE DUE EXECUTION HEREOF ON APRIL 09, 1992.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-31-92, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

(SEE ATTACHED LEGAL DESCRIPTION)
PROPERTY COMMONLY KNOWN AS: 1616 N HUDSON #9
CHICAGO IL 60614

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
11-29-90	* *	12-07-90	90-556839	14-33-330-019-1020

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS,

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY RONALD HUBBLE A/K/A RONALD D HUBBLE AND BARBARANN L. HUBBLE HIS WIFE

UNOFFICIAL COPY

RESERVED ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS

AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25685091.
AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC
PARCEL 3; EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR,
ALL IN COOK COUNTY, ILLINOIS.

AS DOCUMENT NUMBERS 88148708 AND 88171667 FOR INGRESS AND EGRESS,
1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED
PARCEL 2; EASEMENTS APPLICABLE TO AND FOR THE BENEFIT OF PARCEL
COUNTY, ILLINOIS.

40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
88171668, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP
DEFINED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
IN THE COMMON ELEMENTS IN HUDSON HILLS TOWNSHIP CONDOMINIUM AS
PARCEL 1; UNIT 20 TOGETHER WITH ITS UNDIVIDED PROPORTIONATE INTEREST

Cook County, Illinois

COOK

905596839

92310164

County Clerk's Office of Cook County