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Loan # 10052498
Pin # 14-32-213-046-1004

Pool # 624125

82310163

ILLINOIS

ASSIGNMENT OF MORTGAGE

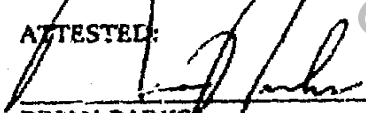
THIS CERTIFIES, That the Mortgage executed by FREDERICK H. WRAY, UNMARRIED, HAVING NEVER BEEN MARRIED to CITIBANK, FEDERAL SAVINGS BANK on JUNE 6, 1991, calling for \$158,000.00 (ONE HUNDRED FIFTY EIGHT THOUSAND AND 00/100) dollars and duly recorded on JUNE 14, 1991, as Instrument No. 91287380, in Mortgage Record No. XXX on page XXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK, AS TRUSTEE, 2 REGIOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006.

PROPERTY ADDRESS: 1150 WEST DICKENS - UNIT D, CHICAGO, ILLINOIS 60614

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION, "EXHIBIT A"


IN TESTIMONY WHEREOF, The said CITIBANK, FEDERAL SAVINGS BANK, as successor in interest to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, a Federal Savings Bank with its principal office located in Oakland, California, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, March 31, 1992.

ATTESTED:


BRIAN PARKS
ASSISTANT SECRETARY
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

CITIBANK, FEDERAL SAVINGS BANK
AS SUCCESSOR IN INTEREST TO
CITICORP SAVINGS OF ILLINOIS,
A FEDERAL SAVINGS AND
LOAN ASSOCIATION

BY:



KENNETH J. GANIEL
VICE PRESIDENT
CITICORP MORTGAGE, INC.
ATTORNEY-IN-FACT FOR
CITIBANK, FEDERAL SAVINGS BANK

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that KENNETH J. GANIEL, as Vice President and BRIAN PARKS, as Assistant Secretary of CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FEDERAL SAVINGS BANK who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, March 31, 1992.

PREPARED BY:


JULIE D. DRAKE
15851 CLAYTON ROAD
BALLWIN, MO. 63011

Citicorp Mortgage, Inc.
P.O. Box 700021
M. S. 221
St. Louis, MO 63170-0021
Attn: Document Collection


NOTARY PUBLIC
MY COMMISSION EXPIRES:

GLEND A HARLAN
NOTARY PUBLIC STATE OF MISSOURI
COUNTY OF JEFFERSON
MY COMMISSION EXPIRES AUG. 10, 1998

JDD/IL.1

DEPT-01 RECORDING \$23.00
T#1010 TRAM 1435 05/06/92 16:00:00
#5753 # **72-310163
COOK COUNTY RECORDER

\$23.00 E

Ked

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922510123

COOK COUNTY CLERK'S OFFICE
JAN 10 2004

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RIDER - LEGAL DESCRIPTION

901287380

PARCEL 1: UNIT D IN TAVISTOCK HOUSE, A CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB-LOTS 28 AND 29 IN BLOCK 6 IN MORGAN SUBDIVISION IN THE NORTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25330680 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN EXHIBIT B TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP.

PARCEL 2: EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING AREA AS DELINEATED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP.

10-32-213-046-1004

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED JUNE 6, 1991 A.D..

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DPS 048

91082880

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