

# UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

92311772

## AGREEMENT FOR ADDITIONAL ADVANCES

WHEREAS, the undersigned executed and delivered to the CRAGIN FEDERAL BANK FOR  
SAVINGS (FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION)  
a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the  
Recorder's Office of COOK County, Illinois, as Document No. 27434474,  
dated the 21st day of DECEMBER, 1984, for an original sum of  
FOURTY THOUSAND AND NO/100 Dollars (\$40,000.00)  
which provides for additional advances to be secured by said Instrument as a first lien; therefore, it is  
agreed that an additional advance shall be made upon the said note in the sum of FOURTY THOUSAND  
AND NO/100 Dollars (\$40,000.00) to be charged to said loan account known  
as Loan No. 1-32795-71 upon the books of said association. It is agreed that the total unpaid balance  
of said indebtedness at this date is FOURTY EIGHT THOUSAND ONE HUNDRED NINETY FIVE AND 28/100  
Dollars (\$48,195.28) and that the total unpaid balance, including this additional advance, will be  
EIGHTY EIGHT THOUSAND ONE HUNDRED NINETY FIVE AND 28/100 Dollars (\$88,195.28)  
and that monthly payments shall be continued as provided in said note, payable EIGHT HUNDRED  
NINETY SEVEN AND 10/100 Dollars (\$897.10)  
per month. Future interest upon said entire indebtedness shall be as follows: ELEVEN AND ONE  
QUARTER PER CENTUM PER ANNUM (11.25%) AS PER TERMS ON NOTE.

The undersigned represents to said association that the property securing said indebtedness is free  
and clear of any lien except for said indebtedness and is the property of the undersigned subject to said  
indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 13th  
day of APRIL, 1992 92311772

BY MJ. Hector (SEAL)  
ATTEST Bridget [Signature] (SEAL)

STATE OF ILLINOIS }  
County of COOK }

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF THE EAST 50 FEET  
OF LOT 28 AND THE SOUTH 50 FEET OF THE NORTH 100 FEET OF  
LOT 31 IN BLOCK 5 IN BRICKTON, BEING PENNY AND MEACHAM'S  
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #09-26-426-025

118 CLINTON  
PARK RIDGE, ILL 60068

DEPT-01 RECORDING 423.00  
142222 TRAN 3705 05/07/92 12:00:00  
16705 + B \* -92-311772  
COOK COUNTY RECORDER

Rosa Kalafajczyk  
Notary Public

COMMUNITY TRUST COMPANY  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148  
(708) 512-0444 1-800-222-1366

BOX 408

BOY I 897.10  
RECORD +  
\$ 897.10  
BEGINNING  
6-1-92

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~~LEWIS & CLARK~~

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BEGUNNING  
6-1-92  
# 897.10

BOX 403

RECORD #  
DOI 897.10

Notary Public

*[Signature]*

day of *April*, A. D. 19 *92*

GIVEN under my hand and Notarial Seal, this *11th*

therein set forth.

Instrument as *that* free and voluntary act, for the uses and purposes  
person and acknowledged that they, signed, sealed and delivered the said  
subscribed to the foregoing instrument, appeared before me this day in  
personally known to me to be the same persons whose names are

That JOHN J. MC CANN AND BRIDGET MC CANN, husband and wife  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY,  
*ROSH KOTLYAR* Notary Public

STATE OF ILLINOIS  
County of COOK

ATTEST  
*[Signature]*  
BY  
*[Signature]*  
day of APRIL

IN WITNESS WHI  
The undersigned re  
and clear of any lien excel  
indebtedness.

WHEREAS, the undersigned executed and delivered to the CRAIGIN FEDERAL BANK FOR  
SAVINGS (FORMERLY KNOWN AS CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION)  
a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the  
Recorder's Office of COOK County, Illinois, as Document No. 27434474,  
dated the *21st* day of *DECEMBER*, 19 *84*, for an original sum of  
FOURTY THOUSAND AND NO/100 Dollars (\$40,000.00)  
which provides for additional advances to be secured by said instrument as a first lien; therefore, it is  
agreed that an additional advance shall be made upon the said note in the sum of FORTY THOUSAND  
AND NO/100 Dollars (\$40,000.00) to be charged to said loan account known  
as Loan No. 1-32296-71 upon the books of said association. It is agreed that the total unpaid balance  
of said indebtedness at this date is FORTY EIGHT THOUSAND ONE HUNDRED NINETY FIVE AND 28/100  
Dollars (\$48,195.28) and that the total unpaid balance, including this additional advance, will be  
EIGHTY EIGHT THOUSAND ONE HUNDRED NINETY FIVE AND 28/100 Dollars (\$88,195.28)  
and that monthly payments shall be continued as provided in said note, payable EIGHT HUNDRED  
NINETY SEVEN AND 10/100 Dollars (\$897.10)  
per month. Future interest upon said entire indebtedness shall be as follows: ELEVEN AND ONE  
QUARTER PER CENTUM PER ANNUM (11.25%) AS PER TERMS ON NOTE.

COMMUNITY TRUST COMPANY  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60149  
(708) 512-0444 1-800-222-1366

1-A-92063 1c1

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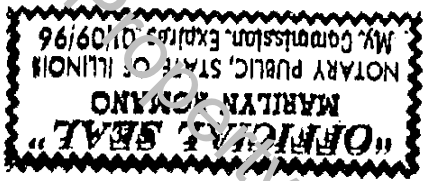
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9 2 3 1 1 7 7

5133 W. Fullerton  
Chicago, IL 60631  
CFBS

Approved By

92511773



Commission Expires \_\_\_\_\_

NOTARY PUBLIC

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

a \_\_\_\_\_ corporation, and \_\_\_\_\_ personally

personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

1. \_\_\_\_\_ a notary public

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ SS. \_\_\_\_\_

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