

7362090 J

KNOW ALL MEN BY THESE PRESENTS,

THAT Travenol Employees Credit Union

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Kenneth R. Golinski and Clarice V. Golinski AKA Clarice V. Golinski (NAME AND ADDRESS) 3011 N. Windsor DR Arlington Heights, IL 60004

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in through, or by a certain mortgage bearing date the 25th day of March, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 87167139, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 201 in Northgate Unit No. 2, being a subdivision in the Southeast 1/4 of section 8, Township 42 north, range 11, east of the third principal meridian, in Cook County, Illinois.  
# 03-088407-005

3011 N. Windsor Arl Hts

*[Handwritten signature]*

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand and seal this 6th day of April, 1992.

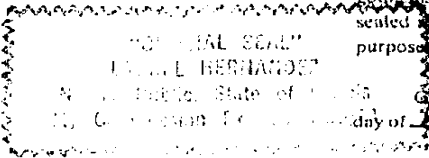
Edward W. Swanson (SEAL)  
Edward W. Swanson, V.P. Mortgages (SEAL)

STATE OF Illinois  
COUNTY OF COOK } ss.

I, Laurel Hernandez

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward W. Swanson

personally known to me to be the same person whose name is subscriber to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 6th day of April, 1992

Laurel Hernandez  
Notary Public

Commission expires \_\_\_\_\_

9231125

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Laurel Hernandez

(Name)

**BOX 333**

mail to

**BAXTER CREDIT UNION**  
1425 LAKE COOK ROAD  
DEERFIELD, IL 60015

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

*[Handwritten signature]*

1992-01-11 10:06

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DEPARTMENT OF CLERK'S OFFICE  
145 LAKE COOK ROAD  
MORTGAGE CREDIT UNION