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GEORGE ENGEL
LEGAL FORMS
(Illinois)

NO. 371
February, 1925

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

J. B. BARSIL CONSTRUCTION, INC.

does hereby acknowledge satisfaction or release of the claim for lien against **AMERICAN NATIONAL BANK & TRUST CO. of CHICAGO, UNDER TRUST #108 380-01**

Above Space For Recorder's Use Only.

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for SIXTEEN THOUSAND TWO HUNDRED FORTY AND NO/100
(\$16,240.00) Dollars, on the following described property, to-wit:

Sub-Lot 3 in Laflin, Loomis and Clare's partition of lots 14, 15 and 16 and the Southerly 13 Feet of the Lot 13, all in Thomas H. Hubbards subdivision of the east of block 91 in School section addition to Chicago in section 16, Township 39 North, Range 14 east of the third principal meridian, in Cook County, Illinois, recorded February 21, 1878 as Document 170095.

72-27-349

800/82

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91536835

Permanent Real Estate Index Number(s): 17-16-228-013-0000

Address(es) of property: 210 W. VAN BUREN ST., CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 4th day of MAY 1992.

J. B. BARSIL CONSTRUCTION, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

[Handwritten signature]

By JANUS BARSIL, PRESIDENT - 1721 N. MILWAUKEE AVE CHICAGO, ILLINOIS 60647

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. BOX 333

This instrument was prepared by _____

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Property of Cook County Clerk's Office

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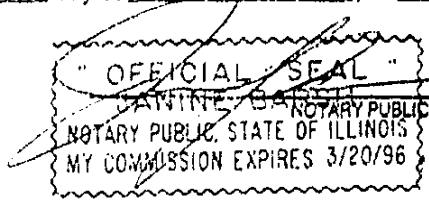
STATE OF ILLINOIS

COUNTY OF COOK

SS. 9 2 3 1 1 7 7

I, JANINE M. BARSH, a notary public in and for the county in the state aforesaid, do hereby certify that JANUS BARSH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4TH day of MAY, 19 92.



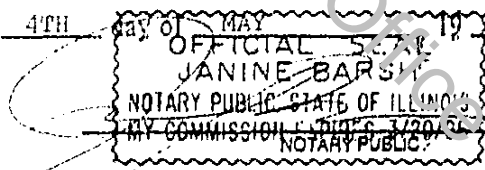
STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, JANINE M. BARSH, a notary public in and for the county in the state aforesaid, do hereby certify that JANUS BARSH, president of J.B. BARSH CONST., INC., a corporation, and secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said PRES. JANUS BARSH, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4TH day of MAY, 19 92.



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