## FFICIAL2 GOPY 1 4 KITTY YAGODA KITTY YAGODA 3601 ALGONQUIN ROAD 60008 ROLLING MEADOWS, ILLINOIS

AND WHEN RECORDED MAIL TO CAPITOL FEDERATED, INC.

3601 ALGONQUIN ROAD ROLLING MEADOWS ILLINOIS 60008

92312414

SPACE ABOVE THIS LINE FOR RECORDER'S USE .....

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 1992 executed by WILLIAM P. KUDIRKA AND BARBARA L. KUDIRKA, HUSBAND AND WIFE

to CAPITOL FEDERATED. INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of busings is 3601 ALGONQUIN ROAD ROLLING MEADOWS, ILLINOIS 60008 and recorded in

COOK

DEPT-01 RECORDING \$23.50 T#8888 TRAN 4013 05/07/92 11:14:00 \*-92-312414 **\$5792 \$** COOK COUNTY RECORDER

County Records.

State of ILLINOIS

described hereinafter as follows:

LOT 5 (EXCEPT THE NORTH 12 F)ET THEREOF), ALL OF LOT 6, LOT 7 (EXCEPT THE SOUTH 19 FEET THEREOF) IN BLOCK 3 IN METROPOLITAN'S LARAMIE NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3, AND 6 IN HUXHOLD'S ADDITION TO DILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1, OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF SOUTH LINE OF M. NELLESSON INCLUDING ALSO THE 36 RODS SOUTH OF AND ADJACENT TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, AFORESAID, IN COOK COUNTY, ILLINOIS.

10-28-123-031

128851

92312413

Commonly known as: 7713 NILES CENTER ROAD, SKOKIE, ILLINOIS 60077 92312414

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Beal Estate. Mortgage.

STATE OF Illinois COUNTY OF Cook On April 20, 1992 before me, the \* (Date of Execution) undersigned, a Notary Public in and for said County and State, John Halford personally appeared President known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation. County. **Notary Public** My Commission Expires

DATE OF EXECUTION: April 20, 1992
CAPITOL FEDERATED, NS.
BY John Harton
BY: ITS:
WITNESS: Mike Atristain

OFFICIAL SEAL JULIE A. BERNA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 8,1992

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**DPS 118** 

## **UNOFFICIAL COPY**

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