MORTGAUE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the syment of the tighting of indebtedness secured by that certain mortgage of 70,000.00 dated August 16, 1976, executed by In consideration of JOHN J. BROGAN AND JOANNE BROGAN, HIS WIFE

to ILLINOIS SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A , Page N/A , and/or Instrument Numb 26, 1976, in the records of COOK 2890077 , on August , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, matisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 52 IN WILLOW WOOD BEING A SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES TO COOK COUNTY ILLINOIS ON JULY 30, 1962 AS DOCUMENT NO. 2047942

PROPERTY ADDRESS: 505 WILLOWWOOD PALATINE, IL 60067

TAX ID NO 02-14-215-032

> \$25.00 DEPT-11 RECORD-T TH5555 TRAN 6185 05/07/92 11:50:00 #9923 # \*--92---312815 COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 17th day of January , 1992.

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY INDEM AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

92312815

ASSISTANT SECRETARY

ANN ISBAN

VICE PRESIDENT

State of Maryland County of Frederick

On this 17th day of January , 1992, before me, the undersigned officer, personally and LENA BOGER , who appeared ANN ISBAN acknowledged themselves to be the VICE PRESIDENT of the above named corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.

HOFFA

()(), Notary Public KIMBA HOFFMAN

February 18, 1995 My commission expires:

Prepared by:

ANN THOMPSON

AMERICA'S MORTGAGE SERVICING INC.

P. O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

### UNOFFICIAL COPY

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# UNOFFICIAL COPY AFFIDAVIT OF NOTIFICATION 5

### OF RELEASE OF LIEN OR MORTGAGE

I, Arrai MANACOR, being first duly sworn (Name and Title)
upon oath, states:
1. That notification was given to MerMs Scott Kraus, at
5. Diricus Wiens Dr. Thimme who are the owners of record
on Certificate No. /26/2/6, that a release of
document number <u>1890077</u> was presented for
filing on Mar 1, 1972. (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, JAKEN // , declare under penalties of perjury
that I have examined this form and that all scatements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Afflant S2512815
Subscribed and sworn to before ne by the said frank Man Man (" OFFICIAL SEAL ")  " OFFICIAL SEAL "
LYNN M CAMPANARO NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXP. 12/27/95
$A_{i,j} = A_{i,j} A_$

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