UNOFFICAÇÃO PY 10590010 COOK COUNTY

IN CONSIDERATION of the payment of	of the debt named therein,	Commercial Federal Mortgage
Corporation , hereinal	er referred to as "Lender,"	"hereby releases the mortgage made to
Its Successors and/or Assigns	s	nereinafter referred to as "Mortgagee," by
Ram Yogev and Sara Yogev. Hus	sband and Wife on th	e following described real estate, to-wit:
THE NORTH 45 FEET OF LOT 8 IN ADDITION TO EVANSTON, BEING A SECTION 19, TOWNSHIP 41 NORTH PRINCIPAL MERIDIAN, IN COOK O	N BLOCK 6 IN KEDZIE A PORTION OF THE SOL H, RANGE 14, EAST O	AND KEENEY'S UTHEAST 1/4 OF
11-19-411-009-0000		
0000		. DEPT-01 RECORDING
		of the Mortgage Records of
which mortgage is recorded in <u>Documer</u>	T	of the Mortgage Necolds of
Cools County, St	ate ofinois	
IN TESTIMONIC WHEREOF, the Lender and its considerable be affixed hereto	this 3rd	Mortgage Corporation Lender Vice President 1 Mortgage Corporation Lender Vice President
STATE OF NEBRASKA)) SS COUNTY OF DOUGLAS)		92312144 Ox
Onthis 3rd day of March for said County, personally came Commercial Federal Mortgage Con	Kathy Barrett	ne undersigned, a Notar/ Public in and, Vicu President of
to me personally known to be the identic. foregoing instrument, and acknowledged the in said official capacity voluntarily done and A GENERAL KOTARY-State of My Commission expired. CARLENE CLAL	e said instrument to be the i executed.	
To County Recorder:		
Return recorded instrument to:		
KAM of Jane Josev		
119 Mighton Hu	<u>e.</u>	
EVANSTON, LE	<u>020</u> 20 -20011	A B . 1)

23,00

UNOFFICIAL COPY

Oberty Or Cook Colling Clay



