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92312158

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 95834431/(MÓNFILS) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby eatir ed and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

from the 11er, force, and street or said mortgage.

Martgagor: DA 17) K. MONFILS AND JULIE E. MONFILS, HUSBAND AND WIFE
Mortgages: SEATS MORTGAGE CORPORATION
Loan Amount: 317,502.00

Date Of Mortgage: 12-13-90
Date Of Recording: 12-26-20
Pin Number: 18-04-301-012-3000
Prop Addr: 102 SOUTH W. ICLA, LAGRANGE, IL 60525-2262
Doc/Instrument M: 90621515
SEE ATTACHMENT "A" FOR LEG 12 DESCRIPTION

DEPT-01 RECORDING \$23.00 141010 TRAN 1470 05/07/92 10:30:00 45890 + 16 *-92-312158 T\$1010

COOK COUNTY RECORDER

		× 9
and recorded in the records of COOK	County, ILLINOIS	
IN WITNESS WHEREOF, the undersigned has caused	chose presents to be executed on	APRIL 1, 1992
		92312158
	SEPAS SAVINGS BANK	
	FINIA LI TATE SAVINGS AND LOAN ASSO	CIATION
		_
	DIANE F. STARK	
	SECOND MICE PRESIDENT	
	Chair Moveda-	
	BARBARA J. WCODMAN	
CT. 75 OF 112 12 O 10	ASSISTANT SECRETARY	
STATE OF <u>ILLINOIS</u>)	ζ, -	
COUNTY OF COOK		
equipment flow of rain Explorers represents the confine supporters."	0,	C.
	, the undersigned, a Notary Public	
personally appeared DIANE R. STARK personally known to me (or proved to me on the	and BARBARA J. WO	
executed the within instrument as SECOND VICE P	RESIDENT and ASSISTANT	SECHETARY
respectively, on behalf of SEARS SAV		
		and
acknowledged to me, that they, as such officers instrument for the purposes therein contain	, being authorized so to do. execu- nod and that such Cornoration exe	cuted the within
instrument pursuant to its by-laws or a respirat		X
(///		\wedge
WITNESS My hand and official seal.	1	
\\\	e many)
V _{NO}	TARY PUBLIC THE PROPERTY OF TH	***************************************
•	OFFICIAL	SEAL"
	NOTARY PUBLIC, STAT	E OF ILLINOIS
	My Commission Expi	es 4/2/94

92312158

Property of Cook County Clerk's Office

STATE OF ILLINOIS UNOFFICIAL COPY 5 8

TOWN/COUNTY: COOK (A) Loan No. 95834431 (MONFILS)

ATTACHMENT "A" LEGAL PAGE

LOT 1 IN BLOCK 3 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST MAIN OF COOK COUNTY CLORA'S OFFICE QUARTER OF SECTION 4. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

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