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92312162

92312162

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 95871403/(EZPELETA) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby extitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: William EZPELETA AND ZENAIDA C. EZPELETA HIS WIFE Mortgages: SENES MORTGAGE CORPORATION Loan Amount: 10'.500.00
Date Of Mortgage: u8':11-87
Date Of Mecording: 18'-9'-87
PIN Number: 09 07 216 / 15
Prop Addr: 350 N. FOURT' 1 / IVENUE, DES PLAINES, IL 60016
Doc/Instrument #: 8745936'
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

	DEPT-01	RECOR	DING			\$23.00
	T#1010	TRAH	1470	05/07/92	10:3	1:00
_	25894 €	16	*	- タフーご	マイフ	147

COOK COUNTY RECORDER

92312162

and recorded in the records of	COOL	ounty, <u>ILLINOIS</u>
IN WITNESS WHEREOF, the undersigned	ed has caused those present	ts to be executed on APRIL 2, 1992
		VINGS BANK E SAVINGS AND LOWN ASSOCIATION
		SAVING ADOLLAND ISSUEITION
	DIANE P	STARK
	SECOND	VICE BRESIDENT
		(Busino !) Workman
		rj. Woodyan It secretary
STATE OF <u>ILLINOIS</u>)		2,0
COUNTY OF COOK		
On this APRIL 2, 1992	, before me, the unders	igned, a Notary Public in said State.
	R. STARK and	BARBARA J. WGCCMAN sfactory evidence) to be the persons who
executed the within instrument as	SECOND VICE PRESIDENT	
respectively, on behalf of	SEARS SAVINGS BANK	and
		orized so to do, executed the foregoing such Corporation executed the within
instrument pursuant to its by-laws		
WITNESS My hand and official seal.	VIUI	1 (Deelall)
	NOTARY PUBLIC	
	y 1.07/1 30223	"OFFICIAL SEAF" JODI M. CARDUFF
		NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 4/2/94

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2.19多数制造数

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STATE OF ILLINOIS

TOWN/COUNTY: COOK (A) Loan No. 95871403/(EZPELETA)

ATTACHMENT "A" LEGAL PAGE

LOT 30 IN DES PLAINES TERRACE UNIT NUMBER 1, AS SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST HALF OF FRACTIONAL SECTION 8 PRD Ph. Of Coot County Clark's 92312162 AND IN THE EAST HALF OF FRACTIONAL SECTION 7. TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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