

# UNOFFICIAL COPY

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92313019

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33-00

LOAN #1343373 C/2452  
Nnyder J  
6/704/92

## MORTGAGE RELEASE

The mortgage executed by Jeffrey S Nyder, a bachelor,

mortgage originally given in favor of Union Federal Savings Bank as mortgagee, dated the 28th day of March, 1990, and recorded as Document # 90142838, in Volume # \_\_\_\_\_, Page # \_\_\_\_\_ in the office of the Cook County Recorder, State of Illinois and re-recorded as Document # \_\_\_\_\_, in Volume # \_\_\_\_\_, Page # \_\_\_\_\_ in the office of the \_\_\_\_\_ County Recorder, State of \_\_\_\_\_ and subsequently assigned to and presently owned by the undersigned and the mortgage in with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Waterfield Mortgage Company, Incorporated

92313019

Rhonda A. Powell  
Vice President

LEGAL: SEE ATTACHED

DEPT-01-RECORDING \$23.50  
T:1111 IRAN 6627 05/07/92 11:31:00  
7496 4 A \* 92-313019  
COOK COUNTY RECORDER

STATE OF INDIANA }  
COUNTY OF ALLEN }

SS: PIN # 08-31-400-049

Before me Tracey A Graham, a Notary Public, personally appeared Rhonda A. Powell, by me known to be the Vice President of Waterfield Mortgage Company, Incorporated who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 23rd day of March, 1992.

Notary Public Tracey A. Graham  
Resident of Allen County, Indiana  
Commission expires: March 24, 1995

This instrument prepared by: Jeri Boneff  
7500 West Jefferson Boulevard  
Fort Wayne, Indiana 46804

Please return this document to:

92313019

PROP: J Snyder  
921 Little Falls CT #96  
Elk Grove IL 60007

P603 6/90

23.50

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S2313019

Property of Cook County Clerk's Office

PARCEL 1: Unit 96-5 in The Country Homes at Talbot's Mill Condominium, as

delineated on a survey of certain lots or parts thereof in Talbot's Mill, being a subdivision in the South half of Section 31 and the Southwest quarter of Section 32,

Township 41 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document

Number 89587109, as amended from time to time, together with its undivided percentage interest in the common elements, as defined and set forth in said

Declaration and Survey. PARCEL 2: Easement appurtenant to and for the benefit of Parcel 1 for ingress and egress, as set forth in the Declaration of Covenants,

Conditions and Restrictions dated June 30, 1989 and recorded December 5, 1989 as Document Number 89-579845 as created by the Deed made by Talbot's Mill Limited

Partnership to Jeffrey S. Snyder dated March 28, 1990 and recorded as Document Number 90142307

TIN: 06-31-400-049

06-31-400-053

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Office

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