

# UNOFFICIAL COPY

RELEASE OF MORTGAGE AND SECURITY AGREEMENT

92314445

KNOW ALL MEN BY THESE PRESENTS: That STATE MUTUAL LIFE ASSURANCE COMPANY OF AMERICA, a corporation existing under the laws of the COMMONWEALTH OF MASSACHUSETTS for and in consideration of the payment of the indebtedness secured by a MORTGAGE AND SECURITY AGREEMENT hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NORTHBROOK TRUST AND SAVINGS BANK, not individually but as Trustees under a Trust Agreement dated December 22, 1976 and known as Trust No. LT-1400, all the right, title, interest, claim and demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT bearing date the 29th day of August, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on August 30, 1983 as Document Number 26754050, to the premises described as follows, to wit: See attached Exhibit "A":

DEPT-11 RECORD.T \$25.00  
 T37777 TRAN 3422 05/07/92 15:28:00

~~That part of Lot 1 in Northbrook Trust Subdivision, being a subdivision of part of the Northwest Quarter of Section 10, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, consisting of two tracts, described as follows:~~

~~0007 PE - A: Beginning at the most Southerly Corner of Lot 1; thence Northeasterly along the Southeasterly line of said Lot 1, a distance of 129.93 feet to a point; thence Northeasterly along the Southeasterly line of said Lot 1, said line forming an angle of 171°-14'-09", measured counterclockwise from last described course, a distance of 136.69 feet to a point; thence Northwesterly along a line forming an angle of 85°-49'-35", measured clockwise from last described course, a distance of 260.09 feet to a point; thence Northwesterly along a line forming an angle of 171°-49'-53", measured counterclockwise from last described course, a distance of 180.16 feet to a point; thence Northerly along a line forming an angle of 128°-51'-29", measured counterclockwise from last described course, a distance of 125.21 feet to a point, said point being on the Northerly line of said Lot 1; thence Westealy along the Northerly line of said Lot 1, a distance of 20.48 feet to a point; thence Southerly, a distance of 130.36 feet to a point, said point being on the Southwesterly line of said Lot 1 and 163.00 feet Southeast of the Northwesterly corner of said Lot 1; thence Southeasterly along said line, a distance of 191.16 feet to a point, said point being a corner of said Lot 1; thence Southeasterly along a line forming an angle of 171°-49'-53", measured clockwise from last described course, a distance of 244.73 feet to a point, said point being 15.20 feet Northwesterly of the Southeasterly line of said Lot 1 (measured at right angles); thence Southwesterly parallel to the Southeasterly line of said Lot 1, a distance of 82.00 feet to a point; thence Southwesterly along a line forming an angle of 171°-14'-09", measured clockwise from last described course, a distance of 162.00 feet to a point on the Southwesterly line of Lot 1; thence Southeasterly along the Southwesterly line of said Lot 1, a distance of 10.56 feet to the Point of Beginning, containing in all 0.201 acres more or less.~~

48889 6 G \*--92-314445  
 COOK COUNTY RECORDER

92314445

Please return to: J. Michael Weisman  
 Ticor Title Insurance  
 203 N. LaSalle, Suite 1400  
 Chicago, IL 60601  
 Re: 224-21052-14

Boyd  
 1332

180/26

SEP 1 1986

25.00  
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Property of Cook County Clerk's Office

92214.45

FREDERIC L. DUPRE  
NOTARY PUBLIC  
MY COMMISSION EXPIRES  
MARCH 27, 1990

Notary Public

*[Signature]*

GIVEN under my hand and seal this 9th day of October, 1990.

I, Frederic L. Dupre, a Notary Public in and for said County, in the Commonwealth of Massachusetts, do hereby certify that Dix F. Davis, personally known to me to be the Vice President of STATE MUTUAL LIFE ASSURANCE COMPANY OF AMERICA, a Massachusetts corporation, and M. Barbara Smith, personally known to me to be the Assistant Secretary of said corporation, and foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

COMMONWEALTH OF MASSACHUSETTS  
COUNTY OF WORCESTER

SS

STATE MUTUAL LIFE ASSURANCE  
COMPANY OF AMERICA  
By *[Signature]*  
Vice President

*[Signature]*  
Assistant Secretary

ATTEST:

IN TESTIMONY WHEREOF, the said STATE MUTUAL LIFE ASSURANCE COMPANY OF AMERICA has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its Vice President, and attested by its Assistant Secretary this 9th day of October, 1990.

~~0007 pt. 11 Commencing at the most southerly corner of Lot 1, the  
Northwesterly, along the southerly line of said Lot 1, a distance of  
129.93 feet to a point; thence Northwesterly along the southerly  
line of said Lot 1, said line forming an angle of 171°-14'-09" measured  
counterclockwise from last described course, a distance of 650.15 feet  
to a point; thence Northwesterly along a curve to the left, the radius of  
which is 25.00 feet to a point, said point being 10.00 feet  
Southwesterly of the Northwesterly line of Lot 1 extended southerly  
(measured at right angles) and being the Point of Beginning of the  
hereinafter described tract of land; thence Northwesterly, continuing along  
said curve to a point, said point being on the Northwesterly line of Lot  
1; thence Northwesterly along the Northwesterly line of said Lot 1, a  
distance of 125.34 feet to a point; thence Northwesterly along a curve  
to the left, the radius of which is 25.00 feet, to a point, said point  
being 10.00 feet Southwesterly of the Northwesterly line of Lot 1  
extended Northwesterly (measured at right angles); thence Southerly,  
parallel to the Northwesterly line of Lot 1, a distance of 165.34 feet  
to the point of beginning, containing in all 0.025 acres more or less.~~

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
PROPERTY TAX

Property of Cook County Clerk's Office

[Faint, illegible text from a document, likely a property tax assessment or notice, is visible through the paper. The text is mostly obscured by the watermark and the high contrast of the scan.]

Lot 1 in Northbrook Trust Subdivision, being a subdivision and a resubdivision in the Northwest  $\frac{1}{4}$  of Section 10, Township 42 North, Range 12, East of the Third Principal Meridian according to the plat thereof recorded May 20, 1990 as Document No. 25,468,856 and registered February 26, 1981 as Document No. LR3,204,366, in Cook County, Illinois.

The title to the subject property has been registered under "An act concerning Land Titles", commonly known as the Torrens Act.

Affects that part of the land falling in (a) Lot 2 in Central Subdivision Unit No. 2, a subdivision of part of the West  $\frac{1}{4}$  of Section 10, aforesaid; and (b) that part of the Northwest  $\frac{1}{4}$  of Section 10, aforesaid, described as follows: Beginning at a point 970.2 feet East of the West line of said Northwest  $\frac{1}{4}$ , drawn through a point on the West line of said Northwest  $\frac{1}{4}$ , 656 feet North of the Southwest corner of said Northwest  $\frac{1}{4}$  and parallel with the South line of said Northwest  $\frac{1}{4}$ ; running thence East 81.18 feet along said parallel line; thence Southeasterly 624.81 feet along a line forming an angle of 51 degrees 11 minutes 40 seconds with the last defined line to the Northwesterly line of road (known as Shermer Avenue); thence Southwesterly 63.69 feet along said Northwesterly line to a point in a line drawn through to said point of beginning and forming an angle of 51 degrees 13 minutes 10 seconds from East to Southeast with said parallel line; thence Northwesterly along said last defined line 679.87 feet to the point of beginning, in Cook County, Illinois.

Property commonly known as: 1200 Shermer Road  
Northbrook, Illinois 60062

Permanent Tax No. 04-10-111-023, Vol. 131

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