

92314508

Our File No: 31300

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

SECURITY FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO

Plaintiff,

92314508

VS.

NO.

923104480

COSMOPOLITAN NATIONAL BANK OF  
CHICAGO, T/U/T/A dated 10/18/89 and  
known as Trust No. 29331, DALE  
FARLEY, Guarantor; WILLIAM LEVY,  
Mortgagee per Document No. 90245789  
recorded 5/25/90 and per Document  
No. 91246862 recorded 7/12/91;  
UNKNOWN OWNERS; AND NONRECORD  
CLAIMANTS,

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 3762 05/07/92 15:35:00  
#6845 # B \*-92-314508  
COOK COUNTY RECORDER

Defendants.

FORECLOSURE LIS PENDENS NOTICE

92314508

The undersigned, do hereby certify that the above entitled cause for  
foreclosure was filed in my office on \_\_\_\_\_, 1992 and is now pending  
in said court and that the property affected by said cause is described as  
follows:

THE NORTH 22.50 FEET OF LOTS 100 AND 101 AND THE NORTH 4 FEET OF  
LOT 102 ALL TAKEN AS A TRACT IN WOODS SUBDIVISION OF THE WEST 10  
ACRES OF LOT 6 IN CIRCUIT COURT PARTITION OF THE EAST 63.42 ACRES  
OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13,  
LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

P.I.N. 13-36-225-045

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: COSMOPOLITAN NATIONAL BANK OF CHICAGO, T/U/T/A dated 10/18/89 and known as Trust No. 29331
- (iv) The legal description is set forth above.

AURELIA PUCINSKI

92314508

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- (v) The common address or location of the property is: 2078 N. Campbell, Chicago, IL 60647
- (vi) Identification of the mortgage sought to be foreclosed:
- a) Mortgagors: COSMOPOLITAN NATIONAL BANK OF CHICAGO, T/U/T/A dated 10/18/89 and known as Trust No. 29331
  - b) Mortgagee: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
  - c) Date of mortgage: March 5, 1990
  - d) Date and Place of Recording: March 6, 1990
  - e) Office of the Recorder of Deeds of Cook County, Illinois.
  - f) Document Number: 90 100 925

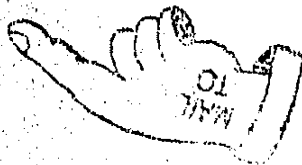
Witness my hand and seal of this Court.

Signature:

  
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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Attorneys' No. 90334



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