UNOFFICIAL® COPY

When recorded return to:

Peelle Management Corporation P.O. Box 1/10 Campbell, CA 95009-1710 92314640

Send any notices to Source One Mortgage Services as shown below

PMC #: 10709

ASSIGNMENT

*** TORRENS ***

KNOW ALL MEN BY THESE PRESENTS:

THAT LEADER FEDERAL BANK FOR SAVINGS, FKA Leader Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is: 5014 Poplar Avenue, Memphis, Tennessee 38117

is the legal and equitable holder and owner of a note and mortgage, which encumbers $t_{\rm note}$ real property described therein. The security instrument is:

SI DEPT-11 RECURD-T TH5555 TRAN 629 \$23 00

Recorded in the State of IL, County of Cook , on 09/24/86
Or giral Mortgagee: Mid-America Mortgage Corporation

TH5555 TRAN 6298 05/07/97 16:31:00 H0285 # *-92-314640

Original Mortgagor: James M. Knoll, Sandra M. Knoll

COOK COUNTY RECORDER

Instrument/series/1/19, 3552226

Tax ID -----#: 29-15-303-022

Property Address: 16040 West Woodlaw. ...ve. South Holland, 11. 60473

LOT 11 IN THE SURDIVISION OF LOT 36 IN COUNT, CLERK'S DIVISION OF UNDIVIDED. LANDS SOUTH OF CALUMET RIVER IN SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 KORTH, RANGE 14, FAST OF THE THIRD. PRINCIPAL MERIDIAN, IN COOK COUNTY, TELENOIS.

THAT THE UNDERSIGNED has received good and values consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned has conveyed, grantes, bargained, sold, assigned, transferred and set over and by these presents does convey, grant, bargain, sell, assign, transfer and set over the above described mortgage, together with those certain note(s) described therein, with all interest, all liens, any superior title, and any rights due on to become due thereon, to SOURCE ONE MORIGAGE SERVICES FKA FIREMAN'S FUND MORIGAGE CORP a Delaware Corporation 27555 Farmington Hills, Falmington Hills, MI 48018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors and its corporate seal affixed hereto.

Dated: December 6, 1991

LEADER FEDERAL BANK FOR LAVINGS By: Robert B. Adams, Vice Pres.

Witness

Attest: Will E. May, Executive Vice President

State of Tennessee County of Shelby

On December 6, 1991, before me, the undersigned, a Notary P

On December 6, 1991, before me, the undersigned, a Notary Public for said County and State, personally squared Robert B. Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of LEADER FEDERAL BANK FOR SAVINGS, and that he executed the foregoing instrument pursuant to a resolution of its board of directors.

Notary: MaryERobinson

My Commission Expires February 8, 1994

WILL CALL

Loan: 2665263 Pool: 035656 stco: 12-031 !L Cook

assignleader assignfka 60903 6

? 1

Prepared by: Richard Stone

Peelle Management Corporation * P.O. Box 1/10 Campbell, Ca * (408) 866-6868

THIS ASSIGNMENT IS BEING RECORDED TO SHOW NAME CHANGES FOR ASSIGNOR AND ASSIGNEE. (See assignment recorded on 08/10/90 as Inst. 3903517 doc at Bk.- Pg. 1362810 cert)

23/

9:22

UNOFFICIAL COPY



Property of Cook County Clerk's Office

040,54,266

THE STATE OF THE S

UNOFFICIAL, COPY,

AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

Ι,_	Jeanette Margo	as agent	for	the Leader Federal
of	the mortgage registered as d	ocument	numbe	r - (C) O O
	st duly sworn upon oath, sta			being being
1.	That notification was given (care Madunian Act Certificate No. 134.3.7.10	10 A 1	are t	he owners of record on
2. That presentation to the Registrar of filing of the assignment				ling of the assignment
	of mortgage would cause the	propert	y to i	be withdrawn from the
	Torrens system and recorded	with th	e Rec	order of Deeds of Cook
	County.	Spi	×	
_	•		C	
Ι,_	Jeanette Margo	declare	under	Denalties of perjury
that I have examined this form and that all statements included in				
this affidavit to the best of my knowledge and belief are true,				
cori	rect, and complete.	Affiant	Ш.	110-Mag
me t	scribed and sworn to before by the said acceptance of February			92311640
		'	** ******	
19	1/////////////////////////////////////	,		OFFICIAL SEAL OFFICIAL SEAL

311319 4209 218\$