(Individual to Individual)

CAUTION. Currey t a lawyer before using or acting under the form. Neither the public makes any warranty with respect thereto, including any warranty of merchantability or h

THE GRANTOR'S DAVID G. ODMAN AND SHERI ODMAN. FORMERLY KNOWN AS SHERI BECK, HIS WIFE

of the __ Village of Bartlett County of State of . Illinois for and in consideration of Ten and no/100----------- DOLLARS. nd other good and valuable consideration in hand paid. CONVEY __ and WARRANT 10

DIANA SPADA 1211 NIPPERT, STREAMWOOD, IL 60107

(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of State of Illinois, to wil:

92314776

\$23.50 DEPT-01 MECORDING T#5555 THAN 6306 05/07/92 16:43:00 #0312 # #--92--314776 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

PARCEL 1: UNIT 31-A-1-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88461155, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26083806, AS MEASURED FROM TIME TO TIME FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

| | OM TIME TO TIME O HEREBY GRANTS | V / Y'' | | | - | , |
|-------------------------------|---|--------------------|-------------------|----------------|-----------------|----------|
| PARKING SPA | CE NO. G31-A-1- | I AS A LIMIT | ED COMMON EL | EMENT AS SE | T FORTH AND | PROVIDED |
| IN THE AFOR | EMENTIONED DECI | ARATION OF CO | DNDOMINIUM. | | | AMPS |
| | General real | | | | | i ta |
| easements, | venants, condit if any, so long nt of the prope | as they do | | | | REVENUE |
| hereby releasing Illinois. | g and waiving all righ | its under and by v | rirtue of the Hon | nestead Exempt | ion Laws of the | Q |
| | Estate Index Num | | | | | RIDERS |
| Address(es) of | Real Estate: 62 | 8 MALLARD, UI | NIT AL, BART | LETT, 11. 60 | 103 | |
| | 0 | / DATI | ED this 23 | the day of | April | 197~ |
| PLEASE PRINT OR | DAVID G. ODMA | N | | | Schran | SEAL) |
| TYPE NAME(S) BELOW | | | (SEAL) | Shere \ | Beck | (SEAL) |
| SIGNATURE(S) | | | SHER | I BECK | 0/50 | |

State of Illinois, County of

ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

DAVID G. ODMAN AND SHERI ODMAN, FORMERLY KNOWN AS SHERI BECK, HIS WIFE

personally known to me to be the same person s whose name s are subscribed "OF FINDLAS SEAL to the foregoing instrument, appeared before me this day in person, and acknowled the said instrument as the Lr. NOTARY PUBLICUSTATE OF ILLINOISE and voluntary act, for the uses and purposes therein set forth, including the MY COMMISSION EXP: 12/14/2005 and waiver of the right of homestead.

| Given under my hand and officia | il seal, this | day of . 1992 1992 |
|---------------------------------|------------------------|--|
| • | المالية المجاوبين بردر | The Strang Andrew |
| This instrument was prepared by | EARL J. ROLDEF, 1060 | LAKE STREET, HANOVER PARK, IL 60103 (NAME AND ADDRESS) |

MAIL TO

SEND SURSEQUENCIAS BILLS TO DIANA SPADA 628 MALLARD, UNIT A1 BARTLETT, IL 60103

(City, State and Zip)

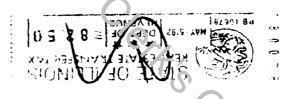
UNOFFICIAL COPY

Warranty Deed

Note to the second

LEGAL FORMS

Property of Collings



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