

UNOFFICIAL COPYCAUTION: Criminal laws against using or aiding under this form. Neither the recorder nor the owner of the form
shall be responsible for any criminal consequences resulting from its use.**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

3029501-789

DEPT-01 RECORDING
T#1111 TRAN 6739 05/07/92 16:37:00
\$23.50
\$766 + \$1 K-92-514789
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc. n/k/a
GE Capital Mortgage Services, Inc. 2339 Route 70 W. Cherry Hill, NJ 08001

of the County of Cook and State of New Jersey, for and in consideration of the payment of
the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISe, RELEASE, CONVEY, and QUIT CLAIM unto DELL A. SAWYER & ELLEN M. SAWYER
(NAME AND ADDRESS)

315 Lincoln, Northbrook, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain _____, bearing date the 14th day of
July, 1989, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No 8933113, to the premises
therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 7 in block 7 in Glenbrook Commons subdivision of part of the northeast 1/4 of section 3 and
part of the northwest 1/4 of section 4, township 42 north, range 12 east of the third principal
meridian, in Cook County, Illinois.

9234789

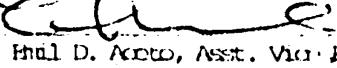
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PIN# 04-03-110-007

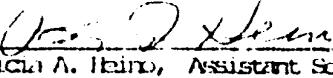
Address(es) of premises: 315 Lincoln, Northbrook, IL

Witness M. hand _____ and seal _____ this 16th day of January 19 92.

Travelers Mortgage Services, Inc. n/k/a
GE Capital Mortgage Services, Inc.


Paul D. Aceto, Asst. Vice President

(SEAL)


Patricia A. Iaino, Assistant Secretary

g35d
g35f

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08001

This instrument was prepared by _____
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

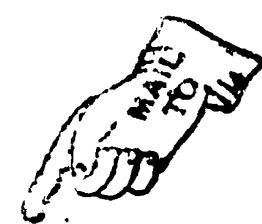
TO:

UNOFFICIAL COPY

DRESS OF PROPERTY:

TO

Property of
Cook County Clerk's Office
Housing Authority
6321 N. Cicero Avenue #210
Chicago, IL 60631



Commission Expires NOVEMBER ELEVENTH, ONE THOUSAND NINETEEN
NOTARY PUBLIC OF ILLINOIS, STATE OF
TAMMY SPARROW

NOTARY PUBLIC

GIVEN under my hand and seal this 16th day of January 1992.

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be Assistant Secretary of said corporation, and personally known to me to be the

New Jersey corporation, and Pattica A. Herino, personally

personally known to me to be Vice President, President of Capital Mortgage Services, Inc.,

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bill D. Ago

1. a notary public
Tammy Sparrow

COUNTY OF Cook

SS.

STATE OF New Jersey

92214799