FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These	•		
	•		19.6 <u>9, made and executed by</u>
EUGENE E. PERNAS AND N			
of the first part, toFEDI			
of the second part, and recorded in the	a office of the Regis	ster of Deeds for the	County of COOK
State of IL in liber	of t	h 63-43135	1 on Page
SEE ATTACHED CKA FT 38 18 18 18 18 18 18 18 18 18	5 SPAU ROT, K BOS CUI	carto s	J)
Dated this19th	day of	MARCH	1972
	Co		ONE MORTGAGE CORPORATION P.O. Bux 5162
Signed in the presence of	4		HATH, ASST VICE PRESIDENT
SHERYL TAYLOR CORPOHATE SEAL		By HUNNI FEMA	HI AND ILLINE TARRY
STATE OF MICHIGAN SS County of OAKLAND	1992 (27)	<i>P</i> 1 D⊱53	092315417
On this19th	day of	MARCH	
			BONNIE FLEM NG
ASSISTANT VICE PRESIDENT OF the INDEPENDENCE ONE MC	NTa	nd	ASSISTANT SECRETARY
instrument is the corporate seal of so of said corporation, by authority of its (
and BONNIE FLEMING	os Dec. 5, 1994	acknoy∕ledged said	instrument to be the free act and deed Notary Public County, Michigan
		to the Bauchlag's stand	o upon the onginal mortgage. Wayne Count
6NOTE Insert Mortgages or Count	higues Worthaltor to A	Mayne County Hecords	on January 10, 1942
When recorded return to		Drafted by: SHE	RYL TAYLOR
BERNIE CORD 02/NGA LEPORA 10MC 20091 5/91 3/0/ 60 9	E, CAMPBEL	Business Addres ← ''	s: INDEPENDENCE ONE MORTGAGE COR P.O. BOX 5076 SOUTHFIELD, MI 48086-5076
IOMC 20091 5/91 5/0 / CC 7	STA ST RATED CONTINUOUSKY I	11/2 - 64/2	BOX 333

MAKE YOUR REAL ESTATE TRANSFERS SAFE BY USING BURTON TITLE INSURANCE

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LOT 1 IN BLOCK 2 IN BRUNO JONIKAS! FOREST VIEW BILLS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP

36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1964 AS DOCUMENT 19212795, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

A)

UNOFFICIAL COPY

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