In consideration of the rayment and to later the cortain mortgage of 14,000,00 carted Detabased, 1947, executed by STEVEN H. GOLDMAN AND MADELINE S. GOLDMAN, HIS WIFE

92315504

to FIRST FAMILY MORTGAGE COMPANY, INC. , Page N/A recorded at Volume/Book N/A , and/or Instrument Number 87591632 \*\* 3, 1987, in the records of  ${\tt COOK}$ , on November County, Illinois , the undersigned, being the present legal owner of meid indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 74 IN HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF THE WEST 1/2 OF LOT 29 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOTS 1 TO 4 IN ROEMER'S SUBDIVISION OF LOT 30 IN COUNTY CLERK'S DIVISION IN SECTION 32 AFORESAID IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 342 BEVERLY DRIVE, WILMETTE, ILLINOIS 60091

TAX I.D. # 05-32-312-020

\*\*and Assignment of Mortgage recorded as document 88484317

In witness whereof, the undersigned has caused these presents to be executed on this the 29th day of April , 1992.

AMERICA'S MORTGAGE SERVICING, INC. FORMERUT KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Attest ASSISTANT SECRETARY

ANN ISBAN VICE PRESIDENT

State of Maryland County of Frederick

On this 29th day of April , 1992, before me, the undersigned officer, personally appeared ANN ISBAN and LENA BOGER , who acknowledged themselves to be the VICE PRESIDENT ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foragoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



KIMBA HOFFMAN , Notary Public My commission expires: 18, 1995

Prepared by:

ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

RM02 LOAN: 000001308858 / GOLDMAN

1.

Property of Cook County Clerk's Office

Box 343 Steven Holeman 342 Beverly Dr. Wilmette Il 60091