

UNOFFICIAL COPY

PARTIAL RELEASE (ILLINOIS)

92315512

KNOW ALL MEN BY THESE PRESENTS, that ***First Midwest Bank, National Association***

of the County of Lake and State of Illinois, for and in consideration of the sum of TEN AND NO/100

Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ***Northern Illinois Construction Company, a Corporation of Illinois***

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage bearing date the 18th day of December, 19 91 recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 91672924 in Book _____ of _____, page _____, to a portion of the premises therein described as follows, to wit:

LOT 2 IN WHISPERWOODS OF NORTHBROOK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE ^{North of the} SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE NORTH 821.50 FEET THEREOF, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1989 AS DOCUMENT 89491600, IN COOK COUNTY, ILLINOIS

LOT 8 IN WHISPERWOODS OF NORTHBROOK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE ^{North} WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE NORTH 821.50 FEET THEREOF, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1989 AS DOCUMENT 89491600, IN COOK COUNTY, ILLINOIS

Plat 14, 3126 W. Whisperwoods Court, Northbrook
PIN# 04-17-403-013

situated in the CITY of NORTHBROOK County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

WITNESS our hand and seal, this 3rd day of April, 1992

MAIL TO:
NORTHERN ILLINOIS CONSTRUCTION CO
611 LANDWEHR ROAD
NORTHBROOK, ILLINOIS 60062

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: Paul P. Bouchard, Vice President (SEAL)

Mark R. Schubring, Second Vice President (SEAL)

BOX 333

6-# 7344894 DC

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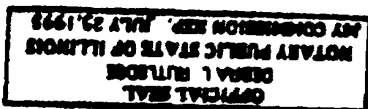
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Property of Cook County Clerk's Office

This instrument was prepared by: First Midwest Bank, N.A., 3303 Sheridan Rd., Zion, IL 60092 (Name and address)



My Commission Expires:

Notary Public

Debra L. Rutledge

Given under my hand and official seal, this 3rd day of April, 1992

I, Debra L. Rutledge, a notary public in and for said County, in the State aforesaid, do HEREBY CERTIFY that Paul P. Bouchard and Mark R. Schudring are personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in said instrument as that free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF LAKE
SS: