

# UNOFFICIAL COPY

LOAN NO. 401935-2,  
MARCH 10, 1987

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

NO 438  
SEPTEMBER, 1974

02315827

GEORGE E. COLE  
LEGAL FORMS

51130643

KNOW ALL MEN BY THESE PRESENTS, That the CROSSLAND SAVINGS FSB  
f/k/a METROPOLITAN SAVINGS BANK, FSB a/k/a METROPOLITAN SAVINGS BANK

a corporation of the State of NEW YORK, for and in consideration of the payment of the indebted-  
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all  
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARGUERITE J. EWALD, WIDOWED AND NOT  
SINCE REMARRIED 126 S. WILSHIRE LANE, ARLINGTON HEIGHTS, IL 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of  
DECEMBER 1984, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 3410776

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as  
follows, to wit:

ALL OF LOT 117 AND THE NORTH 10 FEET OF LOT 118 IN STONEGATE,  
BEING A RESUBDIVISION OF H. ROY BERRY CO'S EAST MORELAND, BEING  
A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4  
OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTH-  
WESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-33-101-012

DEPT-11 RECORD-T \$23.00  
T57777 TRAN 3455 05/08/92 10:18:00  
#8971 # G \* -92-315827  
COOK COUNTY RECORDER

92315827

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said CROSSLAND SAVINGS FSB  
has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant  
Secretary, and its corporate seal to be hereto affixed, this 21st day of March, 1987

CROSSLAND SAVINGS FSB f/k/a METROPOLITAN SAVINGS BANK  
FSB a/k/a METROPOLITAN SAVINGS BANK.

By: [Signature]  
David L. Mason - Asst. Vice President  
Attest: [Signature]  
Milton Gordon - Assistant Secretary

(Box 97)

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DAISY LEE  
(Name) 800 WILSON BULLEWARD (Address)  
LOS ANGELES, CALIFORNIA 90010-3489

2500  
R

# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E COLE

92315827

RUBYE J. McDONALD  
Notary Public, State of New York  
No. 4874872  
My Commission Expires Oct. 27, 1988

*Rubye J. McDonald*  
RUBYE J. McDONALD, NEW YORK

GIVEN under my hand and seal this 21st day of March 1987

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signature and delivered the said instrument as Asst. Vice President and Assistant Secretary of said  
and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they  
same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
personally known to me to be the Asst. Vice President of the CROSSLAND SAVINGS FSB a/k/a  
a/k/a METROPOLITAN SAVINGS BANK, FSB and Milton Gordon personally

personally known to me to be the Asst. Vice President of the CROSSLAND SAVINGS FSB a/k/a  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David L. Mason

Rubye J. McDonald

STATE OF New York  
COUNTY OF Kings  
} SS.

# UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION 2 /

OF RELEASE OF LIEN OR MORTGAGE

**COPY**

92315827

I, Steve G... ..  
(Name and Title)

being first duly sworn

upon oath, states:

1. That notification was given to M. Ewald, at 126 S. Wilshire who are the owners of record on Certificate No. 1440325, that a release of document number 3410716 was presented for filing on 4/27/52.  
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

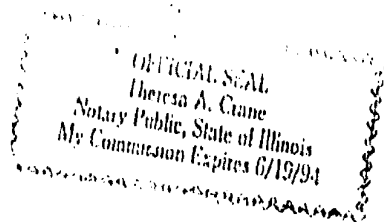
I, Steve G..., declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Steve G...  
Affiant

92315827

Subscribed and sworn to before me by the said affiant this 27 day of April 1952.

Theresa A. Crane  
Notary Public



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COPY

Property of Cook County Clerk's Office  
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