OF MECHANICS LIEN

CAUTION Consult a lawyer terrore using or acting under this forth. Norther the publisher nor the seller of this forth

STATE OF ILLINOIS

COUNTY OF

73 01 567

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SUMMITVILLE SINICAGO, INC.

does hereby acknowledge satisfaction or release of the claim for hen against SHAVER CONSTRUCTION CO. INC.

Above Space For Recorder's Use Only

EIGHT THOUSAND EIGHT FUMDRED EIGHTY FOUR DOLLARS AND 65/100-

Dollars, on the following described property, to-wit

SEE EXHIBIT "A" ATTACHED HERETO

which claim for hen was filed in the office of the recorder of deeds of the registrar of titles of Illinois, as mechanics' lien document No. 92031589

COOK

County.

Permanent Real Estate Index Number(s): 07-13-300-026,029 AND 0/-13-399-001

Address(es) of property: 1200 EAST HIGGINS ROAD SCHAUMBURG 12 INOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this <sub>|9</sub> 92

6Ta day of MAY

SUMMITVILLE, CHICAGO, INC.

ATTEST:

Socretary

BY

FOR THE PROTECTION RELEASE SHOULD BE FILED CORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

This instrument was prepared by AND RETURN TO: BRIAN S. KELLEY 1101 LUNT AVENUE ELK GROVE VILLAGE, IL 60007

OFFICIAL COPY COUNTY OF .... THE UNDERSIGNED , a notary public in and for the county in the state BRIAN S. KELLEY aforesaid, do hereby certify that , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 6TH day of MAY 1992 - Hamind L. Entrained OFFICIAL SEAL HOWARD L. EISENBERG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/5/95 STATE OF ILLIP'O)S COUNTY OF .... \_\_\_, a notary public in and for the country in the state \_\_\_ corporation, and

NOTARY PUBLIC

## UNOEEFECTAL COPY,

LUT I IN WOUDFIELD FINANCIAL CENTRE THO MEING A SUBDIVISION OF THE WEST 1/7 MF THE SOUTHWEST 1/4 OF SECTION 13. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COCK COUNTY, ILLINOIS.

AKA: 1200 East Higgins Road, Schaumburg, IL.

PIN: 07 13 300 026, 029 & 07 13 399 001

Property of County Clerk's Office