RELEASE OF MORTGAGE NORMATION TO A 13 TO DOWN NO.

Know all Men by these Presents, that the st. paul federal bank for savings,

LOT 43 IN PEPPER TREE FARMS UNIT 4, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS EXCUMENT 21174920, IN COOK COUNTY, ILLINOIS.
P.I.N. #02 11 313 009 0000

	MY, ILLINOIS. 2 11 313 009 0000		
	ADDRESS: 45 W. Heatherles	i Drive, Palatine, 1	11. 60067 (T
	ne dollar, and for other good an	• • •	
hereby acknowledged lines h	iereby Remise, Convey, Release	and Quit-Claim unto	
MICHAEL KLIMEK AND MY	RCARET R KLIMEK, his wife		
Recorder of Deeds or Regis of Records, on pag Rents bearing date the	ge as Document No day of beeds or Regist at of Titles of	or by a certain mortgag and recorded or registe County in the Stat 51436407 and A.D. 19 and r	e deed bearing date the
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FO	sents to be signed by its A	nto caused its corporate Assistant Vice President,
	and attested to by its Assistant this 7th day c	Secretary, April	19_92
		Λ.	
	ST. PAUL FEDERAL BANK 15	m SAVINGS //	
	By: Select 11.		Assistant Vice President Rolon N. Novicki
	Attest: Attest:	5/6)	Assistant Secretary Larry L. Lipps
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid. Did HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before the this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed increto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.			
Given under my hand and no	otarial seal, this <u>7th</u> day of	<u>April</u> A.D. 1	19 <u>92</u> .
This instrument was prepared byweinberg	d by	Bauline a Ly	Notary Public
ST. PAUL FEDERAL BANK F 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	"OFFICIAL PAULINE P. KO NOTARY PUBLIC, STATE My Commission Expir	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84 MAIL 10

Productional, IL 00068

RECORDERS BOX ______112___

UNOFFICIAL COPY

Suc 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Loan No01-189483-1

Neme MICHAEL KLIMEK

MARGARET R KLIMEX Address 45 W Heatherlea Palatine II. 60067

Probery or Cook County Clerk's Office

Kubiniec - 3/26/92