RELEASE OF MORTGAGE BY CHATFFIC ALS COPEY 15356

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

	the laws of the UNITED STATES OF AMERICA for and in
	and for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto	
AS TR. NO. 197879	
	ate of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the10th day of .JUNE	
	k of Records, on page as Document
	d a certain Assignment of Rents bearing date the
of	, A. D. 19, and recorded in the Recorder's office of Cook County,
	of Records, on page, as Document
	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	,
of the East % of the {	litt and Others subdivision of 39 acres on the East Side outh East 4 of Section 26, Township 40 North, Range 13 negal Meridian, in Cook County, II.
or waster and	a resiz 2421 N. Sacryen, Chrocogn, of
	606
PIN NO. 13-26-429-012 IN TESTIMONY WHEREOF, the	AVONDALE FEDERAL SAVINGS BANK
MA 1231MOINT WILLIAMS, MIC	hath vereunto caused its corporate seal to be affixed, and
	these presents to be signed by its President, and attested
	by its
	of
	By: *
	Attest: Africa D' Secretary
STATE OF ILLINOIS	
COUNTY OF COOK (SS.	
ı, He	len M. Fuesz a Notary Public in and for said County
in the State aforesaid, DO HEREBY the Vice Presid	CERTIFY that Thomas A. Olson personally grown to me to be lent of the AVONDALE FEDERAL SAVINGS BANK
Don'd J. Harry	
	, personally known to me to be theSecretary of said corpor- the foregoing instrument, appeared before me this day in person and severally
ation whose names are subscribed to	acknowledged that as such .V.LCC President and Secretary, they
	signed and delivered the said instrument of writing as .VICE President and
	Secretary of said corporation and coused the corporate seal of said
•	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
"OFFICIAL STAL"	and voluntary act and deed of said corporation for the uses and purposes therein set forth.
Helan M. Fuesa Notary Public, State of Illancia	GIVEN under my hand and notarial seal, this
My Commission Expires 8+1-97	of FEBRUARY, A. D. 1992
	the state of the s
	NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT AVOIDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, IL 60802

RELEASE OF MORTGAGE

AVONDALE FEDERAL SAVINGS BANK

BOX 333 of Cook County Clerk's Office 199 141-5 Office 199 143 72 5. Herrest ed. muit to:

92315356

TO

LaSALLE NATIONAL BANK, TR. NO. 107879 DATED 4-19-84

REALTY: 2421 N SAWYER LCHICAGO, II. 60647

DOAN NO. 93-000880-5

FEDERAL SWINGS BANK

CHICAGO, ILLINOIS 60602 20 NORTH CLARK STREET