#### ASSESSED CORY

WHENEAS: the DEFECE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the Home Obness LOAD ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION OF RECEIVER OF UNITED SAVINGS OF AMERICA ("Askignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN ENVINCE AND LOAN ASSOCIATION. GRUNWALD SAVINGE AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL BAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF EVDAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAM ASSOCIATION OF TAYLORVILLE. FIGELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN ADVANCE SAVINGS AND LOAM ASSOCIATION. FAIRWAY SAVINGS AND LOAM ASSOCIATION, and WEST PULLMAN SAVINGS AND LOAM ASSOCIATION:

NOW PRESERVED to PESOLUTION TRUST CORFORATION, as PECELVER OF UNITED SAVINGS OF ARERICA, for value received does hereby grant, sell, assign, transfer, set over a gravey to SMAC MORIGAGE CORPORATION of DWA thout any warranties, any interest is successions and assigns without recourse of the transfer and evacuted by Williams <u>value obcazved does beveby grant, sell, assign, transfer, set over and</u> \_("Assignee"); the Assignor may have in a Mortgage dated DECCHEER 3 1987, made and executed by VINCE SCHOLLE, A SACHELOF, Or Mortgagor(2), to FIDELITY FEGERAL SAVINGS AND LOAN ASSOCIATION  $\partial F$  858WVM, as the byases, given to secure the obligations evidenced by a Note given by the Harbyasparis) to the doorgages, and recorded DESEMBER 4, 1937, in the office of the Recender of CuO/ County. State of ILLINOIS, in Book, at Page, as Document No. 3673803, covering the property described in Exhibit A abbached hereto, together with the hote, debt and camp secured by the Hontgage.

IN WITHERS WHERRUF, only ABSIGNMENT has been extruted this 27th day of October, 1291

> PESOLUTION TRUST CORPORATION +6666 TRAN 1260 05/08/92 10:27:00 of RECEIVER of +1793 + +-92-316636 UNITED SAVINGS OF AMERICA COOK COUNTY RECORDER

> > S. Jane

THOMAS J KELLY ATTOTINEY-METAGT, PURSUANT TO FOWER UP ATTORNEY DATED 10-29-91

ACKNOWLEDGEMEN

STATE OF ILLINOIS

COUNTY OF COOK

92316636

THOMAS J. KULLY NICOMBERED FACT, PURSUANT TO POWER OF ALTORNEY DATED 10-29-01

On this 29th day of October, 1991, before me appeared \_

for RESOLUTION IRUST CORPORATION, W RECEIVER OF UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the perposes contained thereis on tehalf of the Corporation, and by authority of the Corporation, and sine further acknowledged the Instrument to be the ince act and deed of the Componention of RECEIVER of UNITED SAVINGS OF AMERICA

IN TESTIMONY WHEREOF. I have becouped set my hand and affixed my official seal the day and year first above written.

My Commission Expires

Notary Public

This instrument was prepared by:

Robin dennig, Arret Marketing RESOLUTION TRUST CORPORATION. OF ENGINEER OF UNITED SAVINGS OF AMERICA 25 Northwest Point Slid. Elk Grove Village, IL 60007

OFFICIAL SEAL ROBINE HEMNIG NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP JULY 11, 1995

PREPARED BY/RETURN TO FIRST MORTGAGE STRATEGIES GROUP 809 Ridyslake Blvd. Suite 200 Mumphia, Tennessee 38120



Property of Coot County Clert's Office

FFICIALICOPY

DUPLICATE

# EXHIBIT A

	MORTGAGE	g • • • • • • •
THIS!	MOP TOAGE ("Security Instrument") is given on December 3 nc (1) por is 1 yince Scholle, a bachelor	*********
uer ine iaws	OF RELACTION OF BERWYN which is organion the Control of America and whose address is	
.6532.Wast,	Sermak Raid - Berwyn Illinois 60402  Lender the ran sipal sum of Thinty-seyen thousand and 00/100 * * * *	("Lender").
rrower owe	Lender the ran sipul sum of Thirty-seven thousand and 00/100 * * * *	* * * * *
ica ine samo	date as this Security Instrument ("Note"), which provides for monthly payments, with the	full debt if not
ures to Len	der: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,	rity Instrument
Mincations;	(b) the payment of all other tums, with interest, advanced under paragraph 7 to protect the	security of this
entity tustro	ment; and (c) the performance of Borrower's covenants and agreements under this Security	Instrument and
: Note: 1.01.1	his purpose, Borrower does hareby mortgage, grant and convey to Lender the following des	cribed property
	MAXIR.	-0unty, Illinois: - <b>9231</b> 6636
	LTEM 1.	32310000
	Unit 101E as described in survey commeated on and attached to and a part of a Declaration of Condominium ownership registered on the 25th day of January, 1980 as Document Number 3142538.	
	ITEM 2.	ŧ
	An undivided 0.4541% interest (Except the units delineated and described in said survey) in and to the following described a memises:	
	That part of the Morthwest Quarter (1) of Section 14, Township 40 North, Range 12, East of the third principal meridian, described as follows:	
•	Beginning at a point on a line 585.02 feat west of and arallel with the East line of said Morthwest quarter (1), said point being 111.26 feet South of the	
	South line of West Leland Avenue as per plat of dedication registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document Number	
i	2191649; Thence West along a line parallel with the South line of said West Leland Avenue, 28.24 Feet; thence Southwesterly along a line raise forms an	<b>[</b>
ì	angle of 135 degrees, 49 minutes, 55 seconds, with the last described line	
!	(Measured from East to South to Southwest) a distance of 14.34 feet; thence South parallel with the East line of North Maria Court as per plat of Schorsch	
i	Forest View Unit 12 and registered in the office of the Registrar of Title.	
	of Cook County, Illinois, as Document Number 2680138, 178.0 Feet; thenc: Southeasterly along a line which forms an angle of 134 degrees, 54 minutes	
	54 seconds with the last described line (measured from North to East to South	}
	east) a distance of 14.12 feet; thence East parallel with the South line of said West Leland Avenue 29.46 feet to the West line of the East 585.02 feet of	
	said Northwest Quarter (1); thence North along said West line to the point of	
	beginning. Also the West 219.98 feet of Lot Two (measured along the North	y
	and South lines of Lot 2) (Excepting therefrom the North 100.04 Feet thereof) (As measured on the East and West line of Lot 2) in Schorsch Forest View	1
	Shopping Center, being a subdivision in the East 535.0 feet of the North	
	1005.0 feet of the East half (i) of the Northwest Quarter (i) (as measured along the North and East lines thereof) of fractional Section 14, luwiship 40	1
h has t	North, Range 12, East of the third principal meridian, according to plat	10
ois	thereof migistered in the office of the Registrar of Titles of Cook County Tillnois, on September 24, 1957, as Document Humber 1760355. Also the	
	South 459.98 Feet of the North 1005.0 Feet (measured along the East and West	14 14650
190	lines) of the West 50.02 Feet of the East 585.02 feet (measured along the North and South lines) of the East half (1) of the Northwest quarter (1)	il
TOC artenan	of fractional Section 14, Township 40 North. Range 12, East of the third	nts, rights,
	principal meridian.	res now or
_	**************************************	t Alloftha
after a j going is	PIN: 12-14-112-025-1001  Change II light to Convey the Property and that the Property is unencumbered except for engagement	t. All of the

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with

limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

#### ATISHAS

Property of Cook County Clerk's Office

FIRST MORTGAGE STRATEGIES GROUP 889 Ridgelake Blvd. Suite 200 Memphis, TN 38120 Telephone: (901) 762-7100

#### AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

- I, Mark Powell, as agent for GMAC Mortgage Corporation of Iowa, of the mortgage registered as document number 3672203, being first duly sworn upon oath, states:
- 1. That retification was given to VINCE SCHOLLE, at 4624 N. COMMONS DR. #101E who are the owners of record on Certificate No. 1465258, and mortgagors on document no. 3672203, that the subject mortgage was being assigned.
- 2: That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
- I, Mark Powell, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

92316836

Mark Powell

Assignment Director

Subscribed and sworn to before me by the said Mark Powell this 24th day of March, 1992.

M. Comm

: ":: November 7, 1994

Property or Cook County Clerk's Office.