UNOSEGNEN GRADE 3C OURS \$322

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT OF 1933 and by Order NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION OF RECEIVER OF UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to United Savings association of America, Guardian Savings and Loan association, Grunwald Savings and Loan association, United Savings and Loan association, Reliance Federal Savings and Loan association, First Savings and Loan association of Sycamore, Worth Federal Savings and Loan association, First Federal Savings and Loan association of Taylorville, Fidelity Federal Savings and Loan association of Berryn, Advance Savings and Loan association, Fairway Savings and Loan association, and West Fullman Savings and Loan association;

IN WITHESS WHEREOF, thit ASSIGNMENT has been executed this 29th day of October, 1971.

RESOLUTION TRUST CORPORATION

OF RECEIVER OF DEPT-11 RECORD - T

OF RECEIVER OF DEPT-1

9:

ATTORNE " FACT, PURSUANT TO POWER OF ATTORNEY DATED 04/29/9:

ACKNOWLEDGEMENT

92316662

STATE OF ILLINOIS

COUNTY OF COOK

WILLIAM E. RENNER

On this 27th day of October, 1991, before me appeared POWEP OF ATTORNEY DATED 04/29/91

To me personally known, who, being duly sweet, and say that sthe for RESOLUTION TRUST CORPORATION. At RECEIVER of UNITED SAVINGE OF AMERICA, and that the Instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and structure further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Geffeiae Stat Roome Being Notary Public State of Ullingis Ny Commission Exe. July 11,1995 Notary Public
Ny Commission Expires:

This Instrument was prepared by:

Robin Hennig, Asset Marketing RESOLUTION TRUST CORPORATION. OS PECIEVER OF UNITED SAVINGS OF AMERICA 25 Northwest Point Blvd. Elk Grove Village, IL 60007

PREPARED BY/RETURN TO FIRST MORTGAGE STRATEGIES GROUP

889 Ridgelake Sivd. Suite 200 Memphis, Transsass 38120

MAIL

23.6662

Property of Cook County Clerk's Office

- [Space Above This Line For Recording Data] -

MORTGAGE

0958297430

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 5
6 The mortgagor is JERZY RUTKOWSKI AND HELENA RUTKOWSKI, HUSBAND AND WIFE SEPTEMBER 86 The mortgagor is

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and extend under the laws of 4730 WEST 75TE STREET

THE STATE OF ILLINOIS

, and whose address is

CHICAGO, ILLINOIS

("Lender").

rower owes Lender the principal sum of FIFTY TWO THOUSAND AND NO/100---

92316662

Dollar (17.S. \$

52,000.09. This debt is evidenced by Borrower's note

dated the same date as this Security Instrumer. "Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOB'R 1, 2001

This Security Instrument paid earlier, due and payable on secures to Lender: (a) the repayment of the deby evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Bo rover's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortinge, grant and convey to Lender the following described property

COOK

LOT 3 IN BLOCK 5 IN GLADSTONE GARLENS, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THEREFROM THE NORTHERLY 150 FEET THEREOF) LYING IMMEDIATELY SOUTH OF AND AT RIGHT ANGLES TO THE SOUTH LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE WEST HALF OF THE NOPTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TRIPD PRINCIPAL MERIDIAN, Office SOUTH OF THE CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

13-08-217-010

CAP+ # 1105591

v. nich has the address of

encumbrances of record.

5309 NORTH AUSTIN [Street]

CHICAGO

(City)

Illinois

60630

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the

foregoing is referred to in this Security Instrument as the "Property." BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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Proberty of Cook County Clerk's Office

FIRST MORTGAGE STRATEGIES GROUP 889 Ridgelake Blvd. Suite 200 Memphis, TN 38120 Telephone: (901) 762-7100

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

- I, Mark Powell, as agent for GMAC Mortgage Corporation of Iowa, of the mortgage registered as document number 3546799, being first duly sworn upon oath, states:
- 1. That notification was given to JERZY RUTKOWSKI AND HELENA RUTKOWSKI, at 5309 NGRTH AUSTIN who are the owners of record on Cartificate No. 1105591, and mortgagors on document no. 3546799, that the subject mortgage was being assigned.
- 2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
- I, Mark Powell, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Mark Powell

Assignment Director

32316667

Subscribed and sworn to before me by the said Mark Powell this 24th day of March, 1992.

ocary

My Commission of mids November 7, 1961

Property of Coot County Clert's Office