PERSONAL PROPERTY.

+3 /6C 856 2467+1

SHERRY BEHNKE PENOFFICIAL COPYS 316990

2902 CENTRAL STREET EVANSTON, ILLINOIS 60201

DOY 227 AND WHEN RECORDED MAIL TO

1992 FO G FILE 08

-923169**8**0

CDK MORTGAGE, INC.

2902 CENTRAL STREET EVANSTON LILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORP.

744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 1992 executed by PHILLIP J. FLINCHUM AND CINDY M. FLINCHUM, HUSBAND AND WIFE

to CDK MORTGAGE, INC.
e corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business a 2502 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Eook/Volume No. COOK

) ,page(s) ,as Document No. 93 3/6989 Sounty Records, State of ILLINOIS

described hereingster as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

1992 From 5 FN 1: 08 923 16930

05-33-107-067-0000 05-33-107-059-0000

Community known as: 2101 W. Birchwood intials 284/HIBBARD/ROAD, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

On 2/1/92 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

uly Cook

CDK MORTGAGE, INC.

Donna L. Doberstein

ITS: President

Ŕγ.

AV.

ITS

Lucy Duake

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOTH UNOFFICIAL COPY

Property of Coot County Clert's Office

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LD LEGAL DESCRIPTION

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4, 122.33 FEET NORTH OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4 AND RUNNING THENCE NORTH 284.67 FEET ALONG SAID EAST LINE THENCE WEST PARALLEL TO SOUTH LINE OF THE SAID NORTH WEST 1/4, NORTH WEST 1/4 123.17 FEET THENCE SOUTH PARALLEL TO EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4 284.67 FEET THENCE EAST 123.17 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 54.585 FEET AND EXCEPT THE SOUTH 50.0 FEET THEREOF IN COOK COUNTY, ILLINOIS

ALSO

THE WEST 54.585 FEET (EXCEPT THE SOUTH 50 FEET) OF THE EAST 123.17 FEET OF THE NORTH 289.67 FERT OF THE SOUTH 407 FEET OF LOT 2 IN COUNTY CLERKS DIVISION (EXCEPT SERSERS SUEDIVISION) IN THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, PLANS 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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