KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: PRINCIPAL MUTUAL LIFE /WY/ TNSURANCE COMPANY F. NAP

AN LOWA CORP 711 HIGH STREET

DES MOINES, IOWA 50392

92538036

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of MARCH , 19 92

3180 made by: CHRISTOPHER R. STOCKMAN AND JACQUELINE M. STOCKMAN,

HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED EIGHT THOUSAND EIGHT HUNDRED EIGHTY SIX AND NO/100

**DOLLARS (\$ 108,886.00** 

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 7 IN HOEKSTRA'S SICOND ADDITION TO DUTCH VALLEY, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX 1.D. #29-22-200-085

PROPERTY ADDRESS: 16215 JOYCE CIRCLE SOUTH HOLLAND, ILLINOIS 60473

DON COUNTY RELIGIOS

1992 HAY -8 71 9: 20

92316236

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 433030 together with the said note therein described, and the money due of to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate scal to be hereunto affixed this 318t MARCH A.D. 19 92 day of

ATTEST

(SEAL) JIM STONE

Assistant Secretary

MARLE ROCHE

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there Encknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this THES INSTRUMENT PREPARED BY: MARLE ROCHE

THE FIRST MORTGAGE CORPORATION

19831 GOVERNORS HIGHWAY

FLOSSMOOR, ILLINOIS 60422

BOX 327

3180

MARCH day of

, A.D. 19 92

PUBLIC

OFFICIAL SEAL MICHELLE DESILVA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 24,1996

## UNOFFICIAL COPY

Property of Coof County Clark's Office