

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY First Federal Savings and Loan Association of Rockford, 712 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

92317534

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by

Peter Baratta and Marian Baratta, his wife, as joint tenants

dated the 11th day of July A.D. 19 90, and recorded in the office of

(to release documents no. LR3897420 and LR3897421) the Recorder's Office of the County of Cook State of IL as Microfilm No. 1281635 or in Book of Mortgages, Page, County of, State of

does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

* LEGAL DESCRIPTION ON BACK *

IN WITNESS WHEREOF The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Vice President at this 6th day of April A.D. 1992

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By: [Signature] Vice President

ATTEST: [Signature] Assistant Vice President

DEPT-01 RECORDING \$27.50
T#5555 TRAN 6439 05/08/92 13:56:00
#0738 # *-92-317534
COOK COUNTY RECORDER

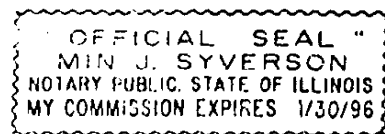
STATE OF ILLINOIS
COUNTY OF WINNEBAGO ss

I, Min J. Syverson, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie Asplund personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of April A.D. 19 92

[Signature] Notary Public

My Commission expires January 30, 1996
Please return release to: Mr. Peter Baratta
Mrs. Marian Baratta
6808 West 114th Street
Worth, IL 60482



Prepared by: JAC ML#700030216

Registration # 92097350

92317534

[Handwritten signature]

UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Savings
and Loan Association

of Rockford

TO

STATE OF ILLINOIS
WENDEBAGO COUNTY

This Instrument was filed for Record in

the Recorder's Office of _____

document aforesaid, on the _____

day of _____ A. D. 19____

_____ o'clock _____ M., and recorded in

book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro file = _____

LEGAL DESCRIPTION:

LOT SIX (6) IN BLOCK SIX (6) IN ARTHUR T. MCINTOSH AND COMPANY'S WORTHSHIRE ACRES, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1281635.

P.I.N. 24-19-116-076

PROPERTY ADDRESS: 6808 W. 114th Street
Worth, IL 60482

12817534

Property of Cook County Clerk's Office