

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

92317606
DEPT-01 RECORDING \$23.00
T#1010 TRAM 1437 05/08/92 02:41:00
#6236 : G *-92-317606
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto JOHN D. WALLER AND CHEREN H. WALLER

14 MANCHESTER COURT, STREAMWOOD, IL 60103 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of SEPTEMBER, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of records, on Page, as Document No. 86455267, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 109 IN SURREY WOODS UNIT 4, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED APRIL 16, 1986, AS DOCUMENT NUMBER 86-147, 127 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 27th day of MARCH, 1992.

FIRST UNION MORTGAGE CORPORATION FORMERLY KNOWN AS CAMERON BELL COMPANY

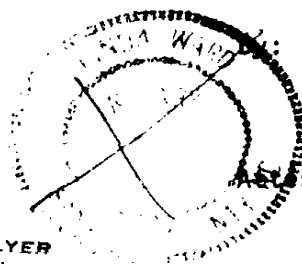
THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

After Recording Mail To:

/113U23 FUMC 2187 (7187)

WILLIAM A. HELLYER ATTORNEY AT LAW 10 W. TERRA COTTA CRYSTAL LAKE, IL 60014



KAREN K. FULLWOOD ASSISTANT VICE PRESIDENT

ROSE BARKLEY ASSISTANT SECRETARY

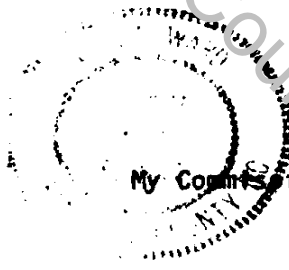
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UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

LINDA WARD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 27th day of MARCH, 1992



Linda Ward
Notary

My Commission expires MAY 1, 1996

92317606

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: