

UNOFFICIAL COPY

DA-508 (Ark.)
12-1-70

92317619

Assignment

STATE OF Illinois

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF Cook

That **Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successor and assigns, the following:

Lot 4 (except the East 5 feet thereof) and 5 in Bloc 2 in Hortons Subdivision of the North 1/2 of Lot 58 and all of Lot 55 of the School Trustee's Subdivision of Section 16, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

95-16-419-037-0000

THIS PROPERTY INDEX NUMBER IS TO BE REPORTED AT THE CUSTOMER'S REQUEST. THE RANGE OF THE PROPERTY INDEX NUMBER IS INCLUDED IN THE PROPERTY INDEX NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

92317619

That certain Deed of Trust executed by **Chicago Title & Trust** and **Modern American Mortgage Corporation** dated **August 1, 1971** and recorded in the office of **Cook County of Cook** on **August 9, 1971** and therein recorded as **Document #21 576 415**. This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 5,467.84, together with the interest from the 1st day of March, 1992 at the rate of 7.0 per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever. **451 7th St. SW, Room 3162, Washington, D.C. 20410**

IN TESTIMONY WHEREOF, **FEDERAL NATIONAL MORTGAGE ASSOCIATION** has caused these presents to be signed in its name on this FEB 23 1992 day of FEBRUARY, 1992 by its duly authorized

By E. J. Kosi Assistant Vice President

ATTEST: Dorothy Siple Assistant Secretary

DEPT-01 RECORDING \$23.00
T#1010 TRAM 1651 05/08/92 03:03:00
#6250 # G *-92-317619
COOK COUNTY RECORDER

23-E

UNOFFICIAL COPY

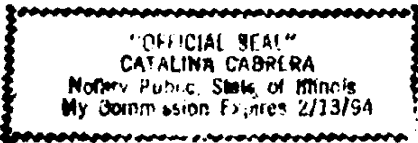
STATE OF Illinois
(Cook) COUNTY OF

On this FEB 20 1992 day of February, 1992, before me, Catalina Cabrera, a Notary Public, duly commissioned, qualified, and acting within and for said County and State, appeared in person the within named Barbara J. Kosi and DOROTHY SIPLE to me personally well known, who stated that they were Vice President and Assistant Secretary of LOCAL BAKERS UNION, a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this FEB 20 1992 day of

Catalina Cabrera
Catalina Cabrera Notary Public

My Commission Expires



Property of Cook County Clerk's Office

92017619