UNOFFICE COPY/05350

ASSIGNMENT OF MORTGAGE

Know all men by these presents that OLYMPIC FEDERAL , a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 23rd day of October , 1987 , signed by

Edward J. Perek and Carole F. Perek, his wife

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

SEE ATTACHMENT "A"

DEPT-01 RECORDINGS \$23.00
T\$9999 TRAN 0493 05/08/92 15:18:00
\$2592 \$ 1F #-92-317892
COOK COUNTY RECORDER

Permanent Tax ID: 03-16-400-005-0000

Property Address: 2°37 Lake Shore Circle, Arlington Heights, III 60004

and further sells, assigns and transfers unto said party of the second part the
debt secured by said molegage and all of said mortgagee's right, title and interest
in and to the premises hergin above described. Said Mortgage is Recorded in the
Office of the Recorder of Doeds, for the County of Cook, State of
Illinois as Document Number 87594148

IN WITNESS WHEREOE cutaid marty pofest de first part has caused this instrument to be signed by its Doreston Secondary XI CX and attested by its Asst. Artist Provided and its corporate seal to be hereto affice this 17thday of August , 19 55 .89

STATE OF ILLINOIS

COUNTY OF Cork

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the loregoing instrument are personally known to me to be the duly authorized Officer of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of August

, 19 **88** 89

Notary Public

Mail To:

SHIRLEY WATSON
HOTARY PUBLIC STATE OF ILLEGIS
My composition expires 8/22/81

PLEASE RETURN TO:
UNIVERSAL AMERICAN MURIGAGE CO
ATTENTION: BECKY JUNCO
730 N.H. 107 AVENUE, SUITE 410
MIAMI, FL 33172

This instrument was prepared by:

Marcia L. Bohach 715 Plainfield Willowbrook, IL 60521

4 23 OUE

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ATTACHMENT "A"

PARCEL 1

THAT PART OF LOT 15 LYING EAST OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS AS MEASURED FROM EAST TO NORTH, WITH THE SOUTH LINE OF SAID LOT 15 FROM A POINT ON SAID SOUTH LINE 102.20 FEET, AS MEASURED ALONG SAID SOUTH LINE, WEST OF THE EASTERLY MOST SOUTH EAST CORNER OF SAID LOT 15. IN LAKE ARLINGTON TOWNE UNIT NUMBER 3, BEING A SUBDIVISION TO THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1986 AS DOCUMENT 86322992, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER LOT 31 IN LAKE ARLINGTON TOWNE UNIT NUMBER 3 SUBDIVISION, AFORESAID, FOR INGRESS AND EGRESS AS SET FORTH OF THE PLAT OF SUBDIVISION RECORDED JULY 29, 1986 AS DOCUMENT 86322992 AND AS CREATED BY NORTGAGE RECORDED DECEMBER 17, 1986 AS DOCUMENT 86605063.

PARCEL 3

EASEMENT FOR PRIVATE DRIVEWAY FOR INGRESS AND EGRESS TO COMMON AREA FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLAPATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR LAKE ARLINGTON TOWNE VILLAGE RECORDED MARCH EEL OFFICE 17, 1987 AS DOCUMENT 87144248 AND AS CREATED BY DEED FROM LAKE ARLINGTON TOWNE HOUSING PARTNERSHIP.

03-16-400-005-0000

ADDRESS: 2237 Lake Shore Circle, Arlington Hts., IL 60004

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