

KNOW ALL MEN BY THESE PRESENTS,

THAT Travenol Employees Credit Union

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto James C. Szerszen and Gayle T. Szerszen
(NAME AND ADDRESS)
815 E. Morris Dr. Palatine, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 28th day of April, 1982, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 87231862, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 14 in block 31 in Winston Park North West unit 2 being a subdivision in section 13, township 42 north, range 10 east of the third principal meridian, in Cook County, Illinois, according to the plat thereof recorded May 13, 1959 as document 17536792 and re-recorded on June 30, 1959 as document 17536792 and re-recorded on June 30, 1959 as document 17584144 in Cook County, Illinois.

02-13-301-004 815 E MORRIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand and seal, this 7th day of May, 1992.

Edward W. Swanson (SEAL)

Edward W. Swanson V.P. Mortgages (SEAL)

STATE OF ILLINOIS

COUNTY OF Cook

} ss.

I, Laurel Hernandez

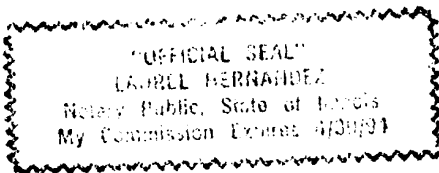
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edward W. Swanson V.P. Mortgages

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of May, 1992

Laurel Hernandez
Notary Public

Commission expires _____



2300

92317152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Laurel Hernandez

(Name)

BAXTER CREDIT UNION

**1425 LAKE COOK ROAD
DEERFIELD, IL 60015**

7369573

UNOFFICIAL COPY

RELEASE DEED

FO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

[Handwritten signature]

1992 JUN 8 PM 3:38

92317152

DEPARTMENT OF CLERK
133 LAKE COOK ROAD
BAXTER CREDIT UNION