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Prepared by:
First Tennessee Capital
Assets Corporation
Ann P. Mitchell
845 Crossover Lane #150
Memphis, TN 38117

1992 MAY 11 AM 11:39

92318876

RECORD AND RETURN TO: ST. PAUL FEDERAL BANK FOR SAVINGS, F.S.B.
6700 WEST NORTH AVENUE
CHICAGO, IL 60635

LDAN NO. 110555303

01-164467-2

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

WHEREAS, ON MAY 25, 1990, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION ("OLD GREAT AMERICAN") WAS CLOSED BY THE OFFICE OF THRIFT SUPERVISION ("OTS") PURSUANT TO SECTION 5(D) (2) (A) OF THE HOME OWNERS LOAN ACT OF 1933 ("HOLA") AS AMENDED BY SECTION 301 OF THE FINANCIAL INSTITUTIONS REFORM, RECOVERY AND ENFORCEMENT ACT OF 1989 ("FIRREA"), AND IMMEDIATELY APPOINTED THE RESOLUTION TRUST CORPORATION AS RECEIVER OF OLD GREAT AMERICAN;

WHEREAS, ON MAY 25, 1990, THE OTS BY ORDER NUMBERS 90-945 AND 90-946, CHARTERED GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION ("NEW GREAT AMERICAN") AS A FEDERAL MUTUAL SAVINGS BANK, AND, PURSUANT TO SECTION 5(D) (2) (B) (I) OF THE HOME OWNERS LOAN ACT OF 1933 ("HOLA"), APPOINTED THE RESOLUTION TRUST CORPORATION CONSERVATOR FOR NEW GREAT AMERICAN;

WHEREAS, THE RECEIVER TRANSFERRED THE ASSETS AND CERTAIN LIABILITIES OF OLD GREAT AMERICAN TO NEW GREAT AMERICAN, INCLUDING CERTAIN MORTGAGES/DEED OF TRUST WHICH ARE SUBJECT TO THIS ASSIGNMENT, PURSUANT TO A PURCHASE AND ASSUMPTION AGREEMENT DATED MAY 25, 1990;

WHEREAS, ON SEPTEMBER 1, 1990, THE OTS, BY ORDER NO. 90-1750 AND 90-1749, APPOINTED THE RTC AS THE RECEIVER FOR NEW GREAT AMERICAN; AND

NOW THEREFORE, THE RESOLUTION TRUST CORPORATION AS RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A. FOR VALUE RECEIVED DOES HEREBY GRANT, SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY TO ST. PAUL FEDERAL BANK FOR SAVINGS, F.S.B. ("ASSIGNEE"), ITS SUCCESSORS AND ASSIGNS WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXCEPT AS PROVIDED IN A SEPARATE MORTGAGE LOAN SALES AGREEMENT DATED 7/17/91 BETWEEN THE ASSIGNEE AND THE RESOLUTION TRUST CORPORATION ANY INTEREST THE ASSIGNOR MAY HAVE IN A MORTGAGE/DEED OF TRUST DATED 3/08/89 MADE BY LOUIS R MARAVILLA EDILMA HUFFINGTON AS MORGAGOR/BORROWER, RECORDED ON 4/20/89 IN THE RECORD OF MORTGAGES/DEEDS OF TRUST, BOOK/VOLUME/LIBOR: PAGE/FOLD: DOCUMENT # 89175474 IN THE OFFICE OF THE RECORDER/REGISTER OF DEEDS/CHANCERY COURT OF COOK COUNTY, WHICH SAID MORTGAGE/DEED OF TRUST IS SECURED BY A PARCEL OF LAND COMMONLY KNOWN AS 14105 CALHOUN AVE BURNHAM, IL 60633

(LEGAL DESCRIPTION, IF REQUIRED, IS ATTACHED)

TAX I.D. NO. 29012160020000

IN WITNESS WHEREOF, THIS ASSIGNMENT HAS BEEN EXECUTED THIS 17TH DAY OF JULY, 1991.

RESOLUTION TRUST CORPORATION AS
RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A.

BY: *LSR*
NAME: WILLIAM S. RENNER
TITLE: DEPARTMENT HEAD/ASSET MARKETING

ACKNOWLEDGEMENT

STATE OF ILLINOIS))
COUNTY OF COOK)) SS.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17TH DAY OF JULY, 1991, WILLIAM S. RENNER FOR RESOLUTION TRUST CORPORATION AS RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A.

Pamela Principe
PAMELA PRINCIPLE, NOTARY PUBLIC
MY COMMISSION EXPIRES: 12/6/94

" OFFICIAL SEAL "
PAMELA PRINCIPLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 12/6/94

RESOLUTION TRUST CORPORATION
RECEIVER OF GREAT AMERICAN SAVINGS AND LOAN ASSOCIATION, F.A.

Handwritten: 110555303

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Property of Cook County Clerk

92318876

LOT 31 IN BLOCK 7 IN G. FRANK CROISSANT'S RIVERSIDE ADDITION, A
SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF MICHIGAN
CENTRAL RAILROAD COMPANY'S RIGHT OF WAY SOUTHERLY OF CALUMET RIVER AND
EASTERLY OF A LINE DRAWN FROM A POINT 825 FEET NORTHEASTERLY MEASURED ALONG
SOUTHERLY BANK OF CALUMET RIVER FROM THE CENTER LINE OF MICHIGAN CENTRAL
RAILROAD RIGHT OF WAY TO A POINT ON SOUTH LINE OF CORNER OF SAID NORTH EAST
1/4 OF SAID SECTION 1, 1451 FEET EAST OF THE SOUTH WEST CORNER OF SAID NORTH
EAST 1/4 EXCEPTING A STRIP OF LAND 100 FEET WIDE DEDICATED FOR A PUBLIC STREET
IN THE NORTH EAST CORNER THEREOF RECORDED IN BOOK 169 OF PLATS, PAGE 12
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1924, AS DOCUMENT 8612933
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-01-216-002 VOLUME: 193

89175476

which has the address of 14105 CALHOUN AVENUE BURNHAM
[Street] [City]
Illinois 60633 ("Property Address");
[Zip Code]

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