

# UNOFFICIAL COPY

PREPARED BY:

THE FINANCIAL CENTER OF ILLINOIS, INC.  
1230 E. DIEHL ROAD, SUITE 104  
NAPERVILLE, IL 60563

AND WHEN RECORDED MAIL TO:

THE FINANCIAL CENTER OF ILLINOIS, INC.  
1230 E. DIEHL ROAD, SUITE 104  
NAPERVILLE, IL 60563

A.T.G.F.  
BOX 370

92318246

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
THE HUNTINGTON MORTGAGE COMPANY  
ALL THE RIGHTS, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE  
MORTGAGE EXECUTED BY JOSEPH A. FLECHSIG AND KAREN M. FLECHSIG, HIS WIFE  
AND DATED APRIL 9 1992, TO THE FINANCIAL CENTER OF ILLINOIS, INC.

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AND WHOSE PRINCIPAL  
PLACE OF BUSINESS IS 1230 E. DIEHL ROAD, SUITE 104, NAPERVILLE, ILLINOIS 60563  
AND RECORDED IN BOOK/VOLUME NO. \_\_\_\_\_, PAGE(S) \_\_\_\_\_, AS DOCUMENT  
NO. \_\_\_\_\_, COUNTY RECORDS, STATE OF \_\_\_\_\_, DESCRIBED  
HEREIN AFTER AS FOLLOWS:

92318245

### Legal Description:

LOT 50 IN THE PLAT OF SUBDIVISION OF STREAMWOOD GREEN THE MEADOWS  
PHASE ONE, BEING A SUBDIVISION IN PART OF THE SOUTH WEST 1/4 OF  
SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92318246

06-24-301-001

IRIS DRIVE, Streamwood  
DEPT-01 RECORDING \$23.00  
#5555 TRAN 6483 05/08/92 15:29:00  
#3273 # \*-92-318246

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE COUNTY RECORDS TO  
BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
REAL ESTATE MORTGAGE.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

ON APRIL 9, 1992 BEFORE ME  
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR  
THE SAID COUNTY AND STATE AFORESAID, DO  
HEREBY CERTIFY THAT SHARON L. WEBER  
APPEARED TO ME PERSONNALLY KNOWN, WHO, BEING,  
DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE

THE FINANCIAL CENTER OF ILLINOIS, INC.

BY: Sharon L. Weber

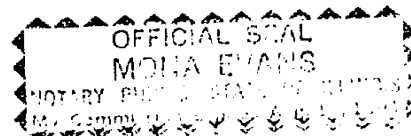
BY: SHARON L. WEBER

TITLE: VICE PRESIDENT

WITNESS: \_\_\_\_\_

VICE PRESIDENT OF THE  
CORPORATION NAMED HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO  
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID  
CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND  
SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO  
ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS  
AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE  
THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC Monna Evans  
COUNTY DUPAGE  
MY COMMISSION EXPIRES 8/13/94.



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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