

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1159028

DEPT-11 RECORD.T \$25.50
747777 TRAN 3564 05/08/92 15:55:00
49257 + G * - 92 - 318325
COOK COUNTY RECORDER

92318325

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 18th day of April 19 86 made by

Michael A. Gremer, Bachelor and Stephen A. Haas, A Bachelor

to WestAmerica Mortgage Company

and recorded as document No 3510721 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 09 07 310 052

Address(es) of premises: 150 Northwest Highway, Des Plaines, Illinois 60016 is, with the note or notes accompanying it, full, paid, satisfied, released and discharged.

Witness hand and seal this 26th day of October 1990.

Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah
COUNTY OF Salt Lake ss.

I, Jennifer L. Curtis, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

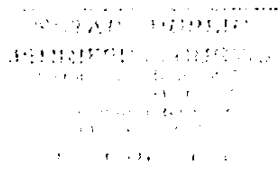
GIVEN under my hand and official seal this 26th day of October 19 90

Jennifer L. Curtis
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

R. Michaels
780 Lee St.
Des Plaines, IL 60016

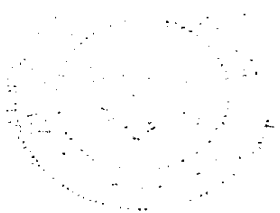


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52-1-81-225

Exhibit A

The Northeasterly 18.33 feet of the Southeasterly 98.66 feet of lot five (5) The Southeasterly 8.95 feet of the Northwesterly 248.90 feet of that part of lot one (1), lying Northeasterly of the Northeasterly line of the alley, in First Federal Homes, Inc., Village Manor, a subdivision of part of tract D of Cumberland Village Unit 2, a subdivision of Lot C of Cumberland Village Unit 1, a subdivision of part of the Southwest Fractional Quarter (1/4) of Fractional Section 7, Township 41 North, Range 12, East of the Third Principal Meridian according to plat of said First Federal Homes, Inc Village Manor, registered in the office of the Registrar of Titles of Cook County, Illinois on April 29, 1958, as Document Number 1793131, in Cook County, Illinois.

Property of Cook County Clerk's Office

92318-25

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9 2 3 1 8 3 2 5

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

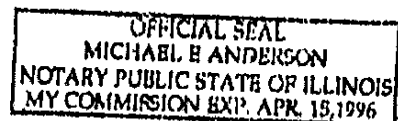
I, Francis M. Shanahan, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Celal Tekeli, at
180-D 71.71.11. Hwy who are the owners of record
on Certificate No. 1468902, that a release of
document number 3510721 was presented for
filing on 5-8-92
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Francis M. Shanahan, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Francis M. Shanahan
Affiant

Subscribed and sworn to before
me by the said Francis Shanahan
this 8th day of May,
19 92.



Michael B. Anderson
Notary Public

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