

P.I.N. 11-31-223-006-0000

MEMORANDUM OF INSTALLMENT AGREEMENT
FOR WARRANTY DEED

92318352

This Memorandum of Installment Agreement for Warranty Deed dated as of March 28, 1992 by and between SLOBODAN PAVLOVIC and MIROSLAVA PAVLOVIC hereinafter referred to as ("PAVLOVIC"), and SRETAN RAKIC hereinafter called ("RAKIC").

W I T N E S S E T H :

That by Installment Agreement for Warranty Deed made as of March 28, 1992. PAVLOVIC has entered into an Installment Agreement for Warranty Deed with RAKIC for the premises as is legally described on Exhibit "A" attached hereto and made an integral part hereof, and commonly known as 6821-37 N. Ridge Avenue in the City of Chicago, Cook County, Illinois, together with all appurtenances thereto, commencing on March 28, 1992.

This Memorandum of Installment Agreement for Warranty Deed is made and recorded to give notice that upon completion of the terms and conditions for the Agreement RAKIC will obtain a Warranty Deed from the PAVLOVIC'S with respect to the premises and of the existence of this Agreement.

IN WITNESS WHEREOF, PAVLOVIC and RAKIC have caused this Memorandum of Installment Agreement for Warranty Deed to be fully executed and sealed as of the day and year first above written.

Slobodan Pavlovic
Slobodan Pavlovic

Sretan Rakic
Sretan Rakic

Miroslava Pavlovic
MIROSLAVA PAVLOVIC

*Subscribed and sworn before me
this 28th day of March 1992*

" OFFICIAL SEAL "
NICHOLAS M. DURIC
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/11/94



RECORD AND
MAIL TO:

Nicholas M. Duric
4803 N. Milwaukee Ave.
Chicago, IL 60630

DEPT-01 RECORDING \$23.50
T#5555 TRAN 2500 05/08/92 16:12:00
#0906 # * 92-318352

P.I. N. 11-31-223-006-0000
Property: 6821-37 N. Ridge Ave.
Chicago, Illinois

This document was prepared by:
Nicholas M. Duric
4803 N. Milwaukee Ave.
Chicago, Illinois 60630

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5 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 10, 11 AND 12 (EXCEPT THE WESTERLY 7 FEET OF SAID LOTS TAKEN FOR OPENING AND WIDENING OF RIDGE AVENUE) IN BLOCK 46 IN ROGERS PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 EAST OF RIDGE ROAD OF SECTION 31 ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF TURTAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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