

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 347787
POOL NO 247474

UNOFFICIAL COPY

92319525

WHEN RECEIVED MAIL TO:
CENTRAL ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SOUTHEAST MORTGAGE COMPANY, A FLORIDA CORPORATION

Located at 2500 N.W. 79TH AVENUE, MIAMI, FLORIDA 33122
hereby grants, assigns, and transfers to SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION

Located at 568 ATRIUM DRIVE, VERNON HILLS, IL 60061
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1988, executed by LOUIS J. RELLE AND VICTORIA LEE RELLE, HUSBAND AND WIFE

to CHASE HOME MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 88396878 microfilm # _____
pin number 12-32-412-005 in the

plat of COOK County Illinois described hereinafter as follows:
LOT 5 IN BLOCK 26 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTH WEST QUARTER (EXCEPT SOUTH 100 RODS) THE WEST HALF OF THE SOUTH EAST QUARTER (EXCEPT SOUTH 100 RODS) THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 12-32-412-005

Property Address: 317 E. BERNICE AVENUE, NORTHLAKE, IL 60164
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 0647 05/11/92 11:49:00
#2813 + 1F * -92-319525
COOK COUNTY RECORDER

Dated FEBRUARY 24, 1992

SOUTHEAST MORTGAGE COMPANY

BY Jeffrey A. Jones
Jeffrey A. Jones V.P.
Southeast Mortgage Company

BY ARNAUDO A. BLANCO
Asst. Secretary

STATE OF FLORIDA)
COUNTY OF DADE)

On FEBRUARY 24, 1992, before me RITA L. GIBB
personally appeared Jeffrey A. Jones V.P. and ARNAUDO A. BLANCO
personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) who executed the within instrument as Vice President and Asst. Secretary and acknowledged to me the corporation executed it.

Rita L. Gibb
Notary public

PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

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Property of Cook County Clerk's Office

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