(EXCEPT RAILFOAD LAND) IN COOK COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE SOUTH 5 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 3 IN ROBERT F.

TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

SUPPLY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35,

before me.

STATE OF ILLINOIS **COUNTY OF** Cook

January 24, 1992

P1N# 13-35-308-006

Linda Serafini

Loan #

1251 North Plumgrove Road Schaumburg, Illinois 60173

1400 Newport Center Drive

266847-5

AND WHEN RECORDED MAIL TO Manufacturers Hanover Servicing Inc

40x 162

Deerfield Beach, Florida 33442

Attn: Correspondent Department

the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN CHIOPELAS to me personally known, who, being duly sworn by me, did gay that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public. County, IL My Commission Expires.

ALLIANCE MORTGAGE CORPORATION

JOHN CHIOPELAS

H's PRESIDENT

By:

Witness:

Witness:

SEAL L'NOA SERAFINI TIPLE TO STATE OF BUILDING 11 MM / PARXORS 7/13/91

\$23.00

T#8888 TRAN 4152 05/11/92 11:41:00

, executed by

and who's principal

, as Document

*-92-319691

COOK COUNTY RECORDER

DEPT-01 RECORDING

ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

PREPAREDENOFFICIAL COPY

92719691