OFFORF F COLFS LEGALFORMS

OR THUST DEED

CIAL 2 GOPY: 3

92313953

(ILLIHOIS)

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$23.50 DEPT-01 RECORDING T#4444 TRAN 8580 05/11/92 12:09:00 #0147 : \*-92-319953 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Notery Public

Commission explica.

THAT LET BANK SAVI		EN BY THESE	PRESENTS,	·
	· · · · · · · · · · · · · · · · · · ·		·	
the same and the same at				
of the County of Hennepse			•	
certain Mortgage	, dated the	day	ol May	19 <u>90,</u> mnde by
made by Charles D Graefer	n and Loretta M	LGraefen, r <b>usban</b> d a	and Wife	
make by				<del></del>
والمراق والمستور والمستور والمستور والمستور والمستورة وا		<u> </u>		······································
TO THE BANK SAVINGS IS	<u>sb</u>	10	<del></del>	
and recorded as document No.	90-25 <b>8</b> 694	In 19.55	51 mm50	in the office of
			• •	
County Peconder	of	502	ty, in the State of	llinois
s, with the notes accompanying	ig it, fully pald,	satisfied, released an	🕏 discharged.	
'ermanent Real Estate Index Address(es) of premises: <u>96</u>	<u> 6 170th Street</u>	, Orland Hills, ∐		
s, with the note or notes accom			_	U <sub>x</sub>
Witness hand	and scal	dhis23 d	lay of <u>April</u>	
	<b>~</b>	Receive .	Asst. Vice	President SEAL
			Wtadedoessin	Officer
	#	7176	2434DX2	JUTTUEL (SEAL)
TATEOF Minnesota				
COUNTY OF Liennenin		<b>\$ 85.</b>		<u>.</u>
OOM OF THE THEFT	ı, Cynthia	L Brossmer	···	<b>9</b> 23 <b>1</b> 99
			n the State aforesald, DO HE	REDY CERTIFY that
		r, Asst. Vice Presi stad, Processing Of		
			ionS whose name _S	subscribed to the fore-
			day in person, and acknowle	
				- 1. B. c. a a. weeken and der
	signed, scaled and	l delivered the tald Instrume	int orabove_free	
	signed, scaled and uses and purposes		ent es <u>above</u> free	
	uses and purposes	s therein set forth.	_23day of _April	and voluntary act, for the

This instrument was prepared by ICE BANK SAVINGS (sb. 801 Marquette Ave., Mpls, MN pure Aronomess)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

253555050

JAMES F NIPK

JAMES F WIRK ALTORNEY OF LAW 764F W. 159th ST OUT-OUT PROVE IT STOKE?