

Prepared by:

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This space is for recorder's use only:

KATHIE BORJA
AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY, SUITE 700
PALATINE, ILLINOIS 60067

After recording send to:

FORTUNE BANK, A SAVINGS BANK
16120 US 19 NORTH
SUITE 138
CLEARWATER, FLORIDA 34624-6895
0020720

92319140

DEPT-01 RECORDING \$23.00
7#5555 TRAN 6519 05/11/92 09:06:00
#0963 # *-92-319140
COOK COUNTY RECORDER

BOX 291

For value received, the undersigned hereby grants, assigns and transfers to FORTUNE BANK, A SAVINGS BANK, P.O. BOX 6100, CLEARWATER, FLORIDA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate

Mortgage dated April 22, 1992, executed by RICHARD B. ALCORN AND MARILYNN M. ALCORN, HIS WIFE, IN JOINT TENANCY

92319139

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as Document No. , County Records, State of Illinois described hereinafter as follows: (SIMULTANEOUS RECORDING)

LOT 75 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTH EAST QUARTER (1/4) OF SECTION 9 AND PART OF THE NORTH WEST QUARTER (1/4) OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT NUMBER 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

PIN# 87-09-204-075-0000

LENDERS
CIRCLE GUARANTEE
4801 Emerson St., Suite 102
Palatine, IL 60067
(708) 303-6200

COMMONLY KNOWN AS:

1745 FREMONT COURT, HOFFMAN ESTATES, ILLINOIS 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: John M. Ratkovich
President (Affix Corporate Seal)

Witness

92319140

STATE OF ILLINOIS, COUNTY OF COOK

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Craig Hesselberg

Commission Exp: 6-6-92

County: "OFFICIAL SEAL"
CRAIG HESSELBERG
Notary Public State of Illinois
My Commission Expires 6/6/92

2300

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Property of Cook County Clerk's Office

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