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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 680495-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto VIRGINIA LEIDINGER, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2761799, to the premises therein described to-wit:

ASSIGNMENT OF RENTS DATED JUNE 28, 1974 AND RECORDED AS DOCUMENT NO. 2761800

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 2311 W. 103RD STREET, UNIT 206, HOMEWOOD, ILLINOIS 60430
Permanent Index No: 32 00 100 066 1016

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 04, 1992

LASALLE TALMAN BANK, F.S.B.

92319160

Attest

Colman A. Sney
Loan Servicing Officer

Diane Hunsick
By: Loan Servicing Officer
DEPT-11 RECORD-T

\$27.50

STATE OF ILLINOIS
COUNTY OF COOK

SS.

T#5555 TRAN 6525 05/11/92 09:28:00
#0983 # *--92-319160

I, the undersigned, a Notary Public in and for said County of Cook, Illinois, do hereby certify that: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN/ J. UMLAUF
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Patricia A. Newell
Notary Public

"OFFICIAL SEAL"
PATRICIA A. NEWELL
Notary Public, State of Illinois
My Commission Expires 6/28/93

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
MS. VIRGINIA LEIDINGER
2911 W. 103RD ST., UNIT 206
HOMEWOOD, IL 60430



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PARCEL 1:
UNIT NO. 206 AS DELINEATED ON SURVEY OF A TRACT OF LAND LEGALLY DESCRIBED AS FOLLOWS: (HEREINAFTER REFERRED TO AS 'PARCEL'):

THAT PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE NORTH 462 FEET OF THAT PART OF THE NORTH WEST 1/4 LYING WESTERLY OF THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND THAT PART OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT THE POINT OF INTERSECTION OF A LINE 33 FEET SOUTH (AS MEASURED AT RIGHT ANGLES) TO THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 6 WITH THE WESTERLY RIGHT OF WAY LINE OF THE ILLINOIS CENTRAL RAILROAD THENCE SOUTH WESTERLY ON THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD A DISTANCE OF 465.08 FEET TO A POINT THENCE NORTH WESTERLY ON A STRAIGHT LINE SAID LINE WHICH MAKES AN ANGLE OF 90 DEGREES WITH THE LAST DESCRIBED LINE A DISTANCE OF 70 FEET TO A POINT THENCE NORTH EASTERLY ON A STRAIGHT LINE SAID LINE WHICH MAKES AN ANGLE OF 90 DEGREES WITH THE LAST NAMED LINE A DISTANCE OF 9 FEET TO A POINT THENCE NORTH WESTERLY ON A STRAIGHT LINE SAID LINE WHICH MAKES AN ANGLE OF 90 DEGREES WITH THE LAST NAMED LINE TO THE POINT OF INTERSECTION WITH A LINE 581 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH WEST 1/4 OF SECTION 6, THENCE NORTH ON THE LAST NAMED PARALLEL LINE A DISTANCE OF 148.69 FEET TO A POINT THENCE EASTERLY ON A STRAIGHT LINE SAID LINE WHICH IS 467 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF FLOSSWOOD SUBDIVISION A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SAID SECTION 6 A DISTANCE OF 68 FEET TO A POINT THENCE NORTHERLY ON A STRAIGHT LINE SAID LINE WHICH IS 649 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 6 TO A POINT OF INTERSECTION WITH A LINE 33 FEET SOUTH (AS MEASURED AT RIGHT ANGLES) TO THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 6, THENCE EASTERLY ON THE LAST NAMED LINE TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH CHICAGO SAVINGS BANK, A CORPORATION OF ILLINOIS NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1970 AND KNOWN AS TRUST NO. 11-1506 FILED FOR RECORD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR 2672683 TOGETHER WITH AN UNDIVIDED 1.869% PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID (EXCEPT THAT PART THEREOF FALLING IN LOT 1 AFORESAID), FOR A PRIVATE ROAD FOR INGRESS AND EGRESS IN EVERY POSSIBLE MANNER INCLUDING (BUT NOT EXCLUSIVELY) BY VEHICLE, FOOT AND CONVEYOR AND FOR LIGHT AND AIR, AS CREATED BY THE DEED FROM HENRY GOTTSCHALK AND SOPHIE GOTTSCHALK, HIS WIFE, TO MAUD CORY DATED DECEMBER 27, 1922 AND RECORDED DECEMBER 28, 1922 AS DOCUMENT 7759972, ON AND OVER A STRIP OF LAND 50 FEET IN WIDTH EXTENDING FROM THE WESTERLY LINE OF THE PARCEL OF PARCEL 1 AFORESAID TO THE EAST LINE OF WESTERN AVENUE, THE SOUTHERLY LINE OF SAID PRIVATE ROAD BEING THE SOUTHERLY LINE OF SAID "PARCEL" OF PARCEL 1 AFORESAID EXTENDED WESTWARD TO SAID PUBLIC ROAD AND THE NORTHERLY LINE OF WHICH SAID ROAD BEING PARALLEL WITH SAID SOUTHERLY LINE AND 50 FEET, MEASURED AT RIGHT ANGLES, DISTANT THEREFROM, ALL IN COOK COUNTY, ILLINOIS

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Handwritten signature or initials at the bottom left of the page.

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, VIRGINIA LEIDINGER, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to VIRGINIA LEIDINGER, at
2311 W 183RD ST, # 206 who are the owners of record
on Certificate No. 1044969, that a release of
document number 2761799 was presented for
filing on 5/11/92.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, VIRGINIA LEIDINGER, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Virginia Leidinger
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

92319160

Notary Public

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Property of Cook County Clerk's Office

11/15/2011