UNOFFICIAL COPY LOAN

Chinago, 14110018, 0061 Full SATISFACTION AND RELEASE OF MORTGAGE			MORTGAGE	
	KNOW ALL MEN BY THESE PRESENTS, that EAST SIDE BANK AND TRUST COMPANY			
	a corporation existing under the laws	s of the State of Illinois	92319342	
	for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancel- lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RECEASE and QUIT CLAIM unto JAMES DUNLOP BUILDERS, LTD.			
	of the County of COOK right, title, interest, claim or demand wh	and State of natsoever it may have acquired in, th	ILLINOIS , all the rough or by a certain Mortgage dated the	
`	9TH day of FEBRU		90 , and recorded in the Recorder's Office of LLINGIS , in book	
) ;	of records, on page	, as document Sur-	3860268 , and a certain Assignment	
	of Rents dated the day	ol	, and recorded in the Record-	
	er's Office of	County, in the State of	, in	
	Sook of reards, on padescribed as follows, to wit:	ge , as document No	, to the premises therein	
	LOTS 1 AND 2 IN BLOCK 20 IN SO 1/2 OF THE NORTHWEST FRACTIONA OF THE THIRD PRINCIPAL MERIDIA	I. 1/4 OF SECTION 20, TOWNSHI	P 37 NORTH, RANGE 15 EAST	
	P.I.N.: 26-20-117-022	COMMON ADDRE	chicago, il 92319322	
	situate in the CUTY of	CHTCAGO County of	COOK and	
	State of ILLINOIS , together with all the appurtenance and privileges thereunto belonging or apper- taining.			
	1		be hereto affixed, and has caused its name	
5	to he signed to these presents by its. SENIO	OR VICE President, and attested I	by its Secretary, this	
114	DIST day of AUGUST	A.D., 19 90	30'	
T. LINGTON	LINDA YOSHA WICE PRESIDENT			
	LINDA YOSHA WICE PRESIDENT	Secretary S. J. MONTE	LLA - SENIOR VICE President	
Ė	STATE OF ILLINOIS }			
	COUNTY OF COOK 35.	I, RUTH E. TYNAN	, a Notary Public	
	in and for said County, in the State aforess	aid, DO HEREBY CERTIFY THAT	S. J. MONTELLA	
	personally known to me to be the SR. VI	CE President of EAST SIDE BANK	AND TRUST COMPANY	
	going instruction, appeared before me this President and Secretar	lly known to me to be the same person day in person and severally acknowler y, they signed and delivered the said		

pursuant to aphhority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes thereinest (arth. 31ST GIVEN under my hand and Notarial seal this A.D. 19 90 Cheory Chance 3 Cheory Checory

THE RESIDENCE OF THE PROPERTY Mortgage Release

Andreas of the second of the s

Property of Cook County Clerk's Office

ð

OFFICIAL

AND TRUST COMPANY
ORIS EMING AVENUE CHCAGO ILLINOIS 60017
PHONE (312) 375-8700
LEAST SIDE SQUTH CREENING HEGENISCH

923193.2

UNOFFICIAL COPYS -51-071.

92319342

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Car. Wales. The Assertions officer , being first duly sworn
(Name and Title)
upon oath, states:
1. That notification was given to Michael Ca Remain, at
West Comes of record who are the owners of record
on Certificate No. 1530348 was presented for filing
(Date) (Date)
2. That presentation to the Registrar for filing of a Rel'ase of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.
I,
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.
92319342
Affiant
Subscribed and sworn to before me by the said <u>like Mikely</u>
this with day of Letteraty.
19
MARCIA SEAL!
Rose 7 to to 1
Notary Public) 4 My Commission Commerce, 193