| | MIIU I | cicase oi | iviortya | ye | |
|---|--|---|--|---------------------------------|---|
| | | | 1. | юви No | 10001-81 |
| NORWOOD FEDERA a corporation existing under | | | 9232 | 00360 | |
| for and in consideration of of all the notes thereby sec CONVEY, RELEASE and Q | ored, and of the sum | of one dollar, the recei | pt whereof is hereby a | cknowledged | l, does hereby REMISE, |
| of the County of right, title, interest, claim | COOK or demand whatso | and State of ever it may have acq | ILLINOIS uired in, through or | by a certa | , all the in Mortgage dated the |
| 10TH day of | FEBRUARY | , A.D. 19 90 , and recorded in the Recorder's Office of | | | |
| | COOK County | , in the State of | HTHOIS | | , in book |
| of caccesa, or | p page | , as document No. | LR-3861196 | , αι | nd a certain Assignment |
| of Runts dated the | day of | | , 19 | , and rec | orded in the Recorder's |
| Office of | | County, in the State of | | | , in |
| book of record | ls, on page | , as document | No. | , | to the premises therein |
| OF FRACTIONAL SECTION SUBDIVISION OF BRONS NORTH, RANGE 13 EAST THEREOF REGISTERED LILLINOIS, ON DECEMBER | SON'S PART OF C P OF THE THIRD IN THE OFFICE C | AIDWELL RESERVE, PPINCIPAL MERIDI F THE REGISTRAR | IN TOWNSHIP 40 AN, ACCORDING T OF TITLE OF CCC |) AND 41 O PLAT OK COUNTY | , S. |
| 6936 N. CHICORA, CHI | CAGO, 1LL. 606 | T | . DEPT- . T\$777 . \$949 . CE | -11 RECORD 77 TRAN 3 | .T \$2 659 05/11/92 13:43: -92-320600 RECORDER |
| situated in the CTTY State of ILLIN appertaining. | of OIS | | , cannity or | | and thereunto belonging or |
| IN TESTIMONY WHEREOF | the said corporatio | n has caused its corpora | te 🗸 🖫 to be hereto aff | ixed, and ha | s caused its name to be |
| signed to these presents by it | | VICE President, and att | 10010 | | Secretary, this |
| 24TH day of | APRIL | A.D., | 19 92 | | |
| ATTEST: | no nalize | RWOOD FEDERA | AL SAVINGS "A | NK VILLEN | 92320600 |
| ASSISTANT ETATE OF | Secre | Lury By 🔑 | ASSISTAMI Y | Vicie/ | President |

STATE OF

ACCOM #

ILLINOIS

I, ALBERT KENAR

the undersigned, a Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STEVE J. WYDA

personally known to me to be the ASST. VICE President of

NORWOOD FEDERAL SAVINGS BANK

personally known to me to be the ASSISTANT a corporation, and PAMELA SCHMALZER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

GLORIA G. BERSANI

For the protection of the owner, this release shall be filed with the recorder, of deeds in whose office the mortgage or deed of trust was filed

ALBERT KENAR My Commission Expires 1/19/98

#4053-7 (1/74)*
345R — Full Satisfaction and Release of Mortgage

UNOFFICIAL COPY

 $\mathcal{D}(t) = \{1, \dots, n\}_{n \in \mathbb{N}}$

Property of County Clerk's Office



Preparted by Norwood Federal 5813 N Milwaukee Chicago IL 60646