

APPLICATION NO. 1171
DOCUMENT NO. 3774189-1
AUG 21 1991

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VOLUME 250 - PAGE 1
CERTIFICATE NO. 292920
OWNER: FRANK JOHN PIERI, ET AL.

CERTIFICATE OF TITLE

92920614

Date Of First Registration

APRIL THIRD (3rd), 1922

TRANSFERRED FROM 1371999
CERTIFICATE NO. CARL MOSELEY ET AL.

STATE OF ILLINOIS)
COOK COUNTY)

I, ~~Carl Moseley~~ Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

FRANK JOHN PIERI AND GARY MIHALIK
(1st A Man Never Married) (2nd A Man Never Married)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the County of and State of ARIZONA
are the owner of an estate in fee simple, in the following described Property situated in the County of Cook and State of Illinois.

DESCRIPTION OF PROPERTY

UNIT as described in survey delineation and attached to and a part of a Declaration of Condominium Ownership registered on the 16th day of November, 1988 as Document Number 3761094, DOCUMENT WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTINANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME and amended by Certificate of Correction on the 11th day of April, 1989, as Document Number 376169 and by 1st Amendment on the 11th day of April, 1989, as Document Number 376679, IS AND IS THE FOLLOWING DESCRIBED PREMISES:

That part of Lots 12 to 21 described as follows: Beginning at the South east corner of Lot 23; thence Northwest to the Northeastly line of North Lebanon Court, 25.22 feet, more or less, to a bend point of said Lot 23; thence Northeastly on a line parallel with the Southeastly line of said Lot 23, 58.54 feet; thence Southeastly, parallel with the Northeastly line of North Lebanon Court, to a point in the Southeastly line of said Lot 12, 58.51 feet Northeastly of the Southwest corner of said Lot 12; thence Southwest to the Southwest corner of said Lot 12; thence Northeastly to the point of beginning, in Lebanon Directory Building Addition in the Southwest Quarter (1/4) of Section 28, Township 49 North, Range 18, East of the 1st Principal Meridian.

DEPT-11 RECORDS \$25.00
177777 TRAN 3667 05/11/92 14:34:00
9512 * - 92-320614
COOK COUNTY RECORDER

14 28 - 308 - 026 - 1004

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this FIRST (1st) day of AUGUST A. D. 1991

Carl Moseley
Registrar of Titles, Cook County, Illinois.

MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
297339-91	General Taxes for the year 1990. 1st Inst. Paid, 2nd Inst. Not Paid. Subject to General Taxes levied in the year 1991. Declaration of Condominium Ownership by Independent Trust Corporation, as Trustee, Trust Number 29913 for The Townhomes of Lehmann Court Condominium and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained. For particulars see Document. (Also Provides for Future Development) (Exhibits "A", "B" and "C" Attached)			<i>Carol Macky Brown</i> <i>Carol Macky Brown</i>
3761974	Letter of Correction by John D. McTigue, Illinois Registered Land Surveyor Number 2236, correcting Plat of The Townhomes of Lehmann Court Condominium registered as Document Number 3761974, as more particularly described herein. For particulars see Document. (Attached is direction to register Document Number 3736169 on Certificate Number 1374129).	Oct. 9, 1989	Dec. 16, 1989 3:19PM	<i>Carol Macky Brown</i>
3736169	First Amendment by Lehmann Court Limited Partnership, an Illinois Limited Partnership, amending Declaration registered as Document Number 3761974, as herein set forth. For particulars see Document.	Apr. 7, 1989	Apr. 11, 1989 3:43PM	<i>Carol Macky Brown</i>
3736170	Easement Grant from Independent Trust Corporation, a corporation, as Trustee, Trust Number 29913 to The Peoples Gas Light and Coke Company, a corporation, of a non-exclusive perpetual easement over part of foregoing premises more particularly described herein, for gas purposes, etc., under terms, covenants and agreements herein contained. For particulars see Document. (Exhibit "A" Attached).	Apr. 11, 1989	Apr. 11, 1989 3:43PM	<i>Carol Macky Brown</i>
3712359	Mortgage from Gary Mihalik and Frank John Perra, to Concordia Federal Bank For Savings, of the United States of America, to secure note in the sum of \$313,999.99, payable as therein stated. For particulars see Document. (Rider Attached).	Mar. 3, 1989	May 3, 1989 12:36AM	<i>Carol Macky Brown</i>
3734332		May 11, 1989	May 12, 1989 3:55PM	<i>Carol Macky Brown</i>

Handwritten notes: 3734332 3/20/89

PROPERTY OF COOK COUNTY CLERK'S OFFICE

02250614

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CERTIFICATION OF CONDITION OF TITLE

Certificate Number: 1292920

Examiner: Bob

Date: 1/27/92 **MAY 1 1992**

UNIT M as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 16th day of December, 1988, as Document Number 3761094, and as amended by Certificate of Correction on the 11th day of April, 1989, as Document Number 3786169 and by 1st Amendment on the 11th day of April, 1989, as Document Number 3786170 as together with its undivided percentage of interest in and to the following described premises:

Lots 17 to 24, both inclusive, in Lehmann-Diversey Boulevard Addition in the South West Quarter (1/4) of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian.

PIN 14-28-308-026-1004

297889-91

Subject to General Taxes levied in the year 1991.

3998577

Second and Final Amendment to Declaration by American National Bank and Trust Company of Chicago, a corporation of Illinois, as Trustee, Trust Number 114160-05, adding property to Declaration of Condominium for The Townhomes of Lehmann Court Condominium, registered as Document Number 3761094 and amending Exhibits A, B and C to said Declaration, as herein set forth. For particulars see Document.
September 26, 1991

RECORDED DOC. # _____

FORM 3002

92220834

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