

UNOFFICIAL COPY

92320735

BOX 437

STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 217944/(EASTMADE)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROBERT BENJAMIN EASTMADE, JR. AND
TERRIE EASTMADE, HIS WIFE
Mortgagee: MERITOR CREDIT CORPORATION
Loan Amount: 73,976.00
Tot #: 1453966
Date Of Mortgage: 03-07-89
Date Of Recording: 03-02-89
Pin Number: 03-15-402-647 VOL. 232
Prop Addr: 400 JEFFERSON CT., WHEELING, ILLINOIS, 60090
Doc/Instrument #: 3777131
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T#5555 TRAN 6609 05/11/92 13:24:00
#1247 # \*-92-320735
COOK COUNTY RECORDER

92053817
DE REG - 92053817

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 3, 1992

FORD CONSUMER FINANCE COMPANY, INC.
MERITOR CREDIT CORPORATION

Demisha C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT
Jacquita L. Erickson
JACQUITA L. ERICKSON
ASSISTANT SECRETARY

92320735

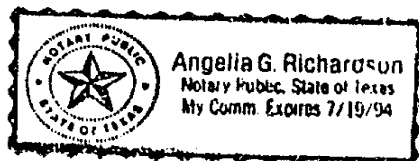
STATE OF TEXAS )
) ss
COUNTY OF DALLAS )

On this MARCH 3, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and JACQUITA L. ERICKSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Angelia G. Richardson
NOTARY PUBLIC



BOX 437

Handwritten mark resembling the number 23



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Property of Cook County Clerk's Office

92320735

COOK

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 217944(EASTMADE)

## ATTACHMENT "A"

### LEGAL PAGE

LOT 8 IN NEW TREND'S BROWNSTONE MANOR-PHASE 4, BEING A SUBDIVISION OF THE EAST 330.00 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 908.42 FEET THEREOF, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 28, 1976 AS DOCUMENT NO. 2884283, IN COOK COUNTY, ILLINOIS.  
TAX NO. 03-15-402-047 VOL. 232  
ADDRESS: 400 JEFFERSON CT., WHEELING, ILLINOIS 60090

9232.735

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