

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 16-37-11-068

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, MAY 01 1992

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 2247 Atlantic St. Melrose Park, IL 60164

LOT 12 IN BLOCK 12 IN FULLERTON GARDENS SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

Walton J. Hunt, and Joan E. Hunt, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3rd day of September, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 91-454961, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 27th day of April, 1992.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen H. Novicki

Attest: James E. Hunt

DEPT-01 RECORDING 1992 \$23.50
158888 TRAM 4163 05/11/92 16:28:00
46722 \* 92-321432
COOK COUNTY RECORDER
Assistant Vice President
Helen H. Novicki
Assistant Secretary
James E. Hunt

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

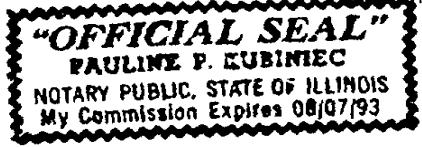
Given under my hand and notarial seal, this 27th day of April, A.D. 1992.

This instrument was prepared by J. Abraham

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Handwritten signature/initials

Pauline P. Kubiniec Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

020021032

FORM 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_