## THE GRANTOR

SUREN SHAH AND SMITA SHAH, HIS WIFE, IN JOINT TENANCY

of MSIP COOK of the VILLAGE County of ILLINOIS for and in consideration of State of TEN (\$10.00) AND NO/100 DOLLARS. AND OTHER GOOD AND VALUABLE CONSIDERATION and paid,

and WARRANT

\$23.50 DEPT-01 RECORDING T#8888 TRAN 4162 05/11/92 16:32:00 \$6748 \$ **★--92-321458** 

COOK COUNTY RECORDER

GORDON D. BRUCE AND NANCY E. BRUCE, HIS WIFE 5412 W. 138th Street, Crestwood, IL. 60445

92321158

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: UNIT "F" IN RONNE TREE CONDOMINIUM NUMBER S, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): LOTS 15 AND 16 IN 2ND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTH WEST 1/1 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM, MADE BY THE UNION NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21, 1972 AND WHOMAS TRUST NUMBER 2334, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24146193; TOGETHER WITH AN UNDIVIOUS 13 PERCENT INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK

SUBSEQUENT TO 1991 TAXES AND SUBSEQUENT YEARS AND ALL CONDITIONS, RESTRICTIONS AND COVENANTS OF RECORD.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in telearly in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 24-34-113-025-1006

Address(es) of Real Estate: 12813 S. Kenneth Ave., Als.p. IL. 60658

DATED this

PLEASE SUREN SHAH PRINT OR DOPEN AMERICA BELOW

COUNTY, ILLINOIS.

(SEAL) SMITA SHAH

SIGNATURE (S)

(SEAL)

State of Illinois, County of

Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTEN that

Suren Shah and Smita Shah, his wife

OT RY PUBLIC SEATS OF ILLINOS

personally known to me to be the same person (S), whose name (S) to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

grunder my hand and official seal, this

19 92

Movember 5

19 95

paired by GARY R. WILLHAMS, 47/44 W: 135th Street Crestwood, IL. 60445

GOLDON D. BLUCE 12813 S. KENNETH 14517 144 60658

SEND SUBSPOLES FOR A STATE OF

day of

Gordon D. Bruce 12813 S. Kenneth

Alsip, Ill, 60658...

## UNOFFICIAL

Warranty Deed

TO

GEORGE E. COLE LEGAL FORMS

Aroberty of Coot County Clerk's Office