## UNOFFICIAL<sup>2</sup> COPY<sup>2</sup> 4

1992 1 1 1 21 8 43

92321974

## SATISFACTION OF MORTGAGE 92321974

KNOW ALL MEN BY THESE PRESENTS. That a certain Indenture of Mortgage now owned by the undersigned, HEARTHAND FEDERAL SAVINGS AND LOAN ASSOCIATION, dated the 10th day of December, 1990, executed by FLAVIA BETTS, DIVORCED AND NOT SINCE REMARRIED, as mortgagors to MARGARETTEN & COMPANY, INC., and recorded in the State of Illinois, County of Cook, on the 17th day of December, 1990, as Document #90612369, Book n/a, Fage n/a, is with the indebtedness thereby secured, fully paid and satisfied. And the Office of the County Recorder of Deeds is hereby authorized and directed to discharge the same upon record thereof, according to the status in such case provided.

DESCRIPTION: LOT 80 IN FRANK DR LUGACH'S MARIE HIGHLANDS A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 49 1/2 FEET THEREOF AND EXCEPT THE RAST 20 ACRES LYING WEST OF THE RAST 49 1/2 FEET THEREOF) OF SECTION 1, TOWNSHIP 31 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF ACCORDED WARCH 18, 1854 AS DOCUMENT 15859043 IN COOK COUNTY, ILLINOIS. PERRAPEAT TAX NO. 23-01-116-010; 7900 W 89TH ST, HICKORY HILLB, IL 60457.

IN TESTIMONY THEREOF, The said party has caused these presents to be executed in its corporate name its Vice President and its Assistant Secretary and its corporate seal to be hereur to affixed this 20th day of April, 1992.

ATTEST:

Canne Douglas Assistant Secretary HEARTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Steve Morcom Vice President

ACKNOWLEDGEM LP.

STATE OF OKLAHOMA

) SS.

COUNTY OF KAY

On this 20th day of April, 1992, before me, a Notary Public within and for said County and State, that Steve Morcom, with whom I am peramally adquainted, and whose address is 400 East Central, Ponca City, Oklahoma 7401, who being by me duly sworn, did say that he is the Vice President of Heartland Federal Savings and Loan Association, a Corporation, and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said Assistant Secretary acknowledged 🚁 d'instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Ponca City, Oklahoma.

My Commission Expires: February 4, 1995

Notary Public

Prepared By: InterWest Mortgage Corporation

> 400 East Central Ponca City, OK 74601

Loan #1379874

**BOX 333** 

KETURA TO:

Southwest Joderal Savings & Loan Association of Chicago 4062 Southwest Highway Hometown, Illinois 60456

BOX 404

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office