

(100 5855) 72-69-974 F3 D Warrington

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GEORGE E. COLE  
LEGAL FORMS  
(Illinois)

NO. 371  
February, 1965

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Henry Frank Sons, Inc., 3135 W. Belmont, Chicago, IL, 60618 does hereby acknowledge satisfaction or release of the claim for lien against 500 111st/Ramm Development 2702 S. Halsted St., Chicago, IL, 60608

Above Space For Recorder's Use Only

52021991

for FIVE THOUSAND TWO HUNDRED FIFTY SEVEN & 37/100'S \_\_\_\_\_

\_\_\_\_\_ holders, on the following described property, to-wit:

SEE "EXHIBIT A" (LEGAL DESCRIPTION (ATTACHED))

1992 FEB 22 10 04 AM  
92321991

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK Illinois, as mechanics' lien document No. 92038193 Permanent Real Estate Index Number(s): 19-03-400-032

Address(es) of property: 4620 South Tripp, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of May, 1992

HENRY FRANK SONS, INC.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

By *John Allen Moler*  
KENN ALLEN MOLER, PRESIDENT

ATTEST:

*[Signature]*  
Secretary

15610075

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 333

UNOFFICIAL COPY

This instrument was prepared by HENRY FRANK SONS, INC., 3135 W. Belmont Ave., Chicago, IL 60618 (Name and Address)

UNOFFICIAL COPY

NOTARY PUBLIC  
GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the  
\_\_\_\_\_ Corporation, did affix the corporate seal of said Corporation to said instrument as said  
\_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_ is custodian of the corporate seal of said  
\_\_\_\_\_ free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said  
\_\_\_\_\_ acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the  
\_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and  
\_\_\_\_\_ the same persons whose names are subscribed to the foregoing instrument as such  
\_\_\_\_\_ secretary of said Corporation, personally known to me to be  
\_\_\_\_\_ of \_\_\_\_\_ a  
\_\_\_\_\_ corporation, and  
\_\_\_\_\_ president  
\_\_\_\_\_ a notary public in and for the country in the state

62-11391

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_  
} SS.

NOTARY PUBLIC  
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_ act, for the uses and purposes therein set forth.  
\_\_\_\_\_ this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary  
\_\_\_\_\_ aforesaid, do hereby certify that \_\_\_\_\_ personally  
\_\_\_\_\_ I, CAROL A JOHNSON, a notary public in and for the county in the state  
\_\_\_\_\_ COUNTY OF COOK  
} SS.  
STATE OF ILLINOIS

Charles A. Johnson

# UNOFFICIAL COPY

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PARCEL 1:

## "EXHIBIT A" LEGAL DESCRIPTION

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH EAST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN OF SAID CIRCUIT COURT PARTITION RECORDED ON APRIL 29, 1897, IN THE OFFICE OF THE RECORDER OF DEEDS, IN BOOK 67 OF PLATS, PAGE 44 AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET) AND A LINE 2319.05 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SECTION 31 THENCE WESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 810.93 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 31 THENCE NORTHERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 2074.05 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 31 THENCE EASTERLY ALONG THE LAST DESCRIBED LINE TO ITS INTERSECTION WITH SAID WEST LINE OF SOUTH TRIPP AVENUE; THENCE SOUTHERLY ALONG SAID WEST LINE OF SOUTH TRIPP AVENUE TO THE POINT OF BEGINNING.

THE DESCRIPTION CONTAINED HEREIN IS BASED UPON THE FOLLOWING DEFINITIONS:

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS HEREBY DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 9, MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2569.94 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3, TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2590.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3, AND MEASURED 2551.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3.

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS HEREBY DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 9, MEASURED 2649.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3, MEASURED 2642.94 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2639.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3, AND MEASURED 2669.06 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3.

SOUTH TRIPP AVENUE IS DEFINED AS A STRIP OF LAND LYING IN LOT "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44, ON APRIL 29, 1897, AS DOCUMENT NUMBER 2530529, WHICH IS 66 FEET IN WIDTH, EXTENDING SOUTHERLY FROM THE SOUTH LINE OF WEST 45TH STREET (A PRIVATE STREET) TO THE NORTH LINE OF WEST 47TH STREET (A PUBLIC STREET); THE EAST LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1009.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THE WEST LINE OF SAID STRIP, ADJOINING ON THE EAST, THE LAND HEREBY DESCRIBED, IS A STRAIGHT LINE PARALLEL TO AND 56 FEET WEST OF THE EAST LINE OF SAID STRIP, IN COOK COUNTY, ILLINOIS.

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